The Saints Legacies:
OR,
A COLLECTION
of certaine PROMISES
out of the word of God.

Collected for private use, but published for the comfort of Gods people:

By ANNE PHOENIX.

Beleeve the Promises: so shall you prosper.

By beleeving and applying the Promises, we come to participate of the divine Nature. 2 *Pet.* 1. 4. Whereby are given unto us exceeding great and precious Promises, that by these we might be partakers of the divine Nature.

The third Edition, corrected and amended.

LONDON,
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JAN

TO
THE HAPPIE SOCIETIE
of all true Beleevers.

Gracious Beleevers,

KNowing you to bee the only heires of those rich and precious promises, which it hath pleased our gracious Father freely to give unto his freely beloved Chil-

dren : I have presumed without your knowledge, to bequeath unto you a fatherless childe brought forth into the world without the parẽts knowledg, hoping you will not be unwilling to let it passe under your favourable protection. For the subject matter of it, it is very beautifull, and of such use, as no child of God can passe to Heaven without it, and in that regard, it shalbe no shame unto you whom

whom the Lord hath honoured with the grace of beleeving, to accept of this ſmall treatiſe from one that deſires your proſpering in your ſoules & bodies. There is no blemiſh in this that I dedicate unto you, but ſuch as came by the hands of the unskilfull bringer forth of it, which onely minded their own good in it. And weighing daily the beauty of it, and the ſweet refreſhing ſtrength which

flowed

flowed from it, for the o-vercomming of thoſe three deadly enemies, the Devil, Sinne, and the World, they deſired that God would bee pleaſed to move the mindes of ſome of his moſt skilful workmen, to put to their hands to frame a more perfect worke upon ſo perfect a ſubject, and to give a more comely forme, to this ſo beautifull a ſubject, and till then they intended to ſmother in their

their bosomes the beauty of this, rather then to bring it forth with the blemishes of their unskilfulnesse. But the good that may bee gained by it being unutterable, I hope grace in the hearts of Gods people will cause them, like the Bee, sucke out the sweet and nourishing vertue of these fragrant flowers, that growe here & there in the garden of Gods word, and not with dis-

content

content to caſt away this pleaſant poſie, gathered out of the celeſtiall Eden *of the ſacred Scriptures, becauſe an unskilfull hand, and indeed unworthie, hath bound them up together, not ſo orderly as might pleaſe the curious eye of man, no nor their owne, neither was it their ayme ſo to doe. If any gaine any good by it, the gatherer of theſe ſweet flowers together, neither deſerves nor deſires*

ſires thankes, for they intended it to none but to themſelves, and ſome private friends, whoſe importunitie wrung ſome copies from thē, & now without their conſent have publiſhed it. And now ſince it is publiſhed and cannot bee ſtopped, the Lord cauſe it to work in all his, according to that which he hath given the promiſes for to work in the hearts of his people, even to make them parta-

partakers of the divine nature. 2. Pet. 1. 4. *and as a meanes to make thē to take everie day a little posie from the rest, one of the promises gathered together, & apply it to thy self, see how thou standest in need of it, and every word in it, & then apply it to thy selfe by faith, & let it stirre thee up to goe to God in prayer for the accomplishmēt of them unto thee, then wait in the diligent use*

of

of all meanes for the gaining of them, & you ſhal finde God not onely making you heires of promiſes, but you ſhalbe comfortable poſſeſſours of thoſe many good things which God hath promiſed to beleevers. The more you meditate and the oftner you pray upon them, the more good will you ſee in them, and finde flow from them. I ſay no more, but I doubt not, but your experiences

ces of good by these promises wil be more then I can make known unto you I desire the God of mercies, our louing father, in our Lord Iesus Christ, in whom all the promises are Yea and Amen, to make you daily finde experimentally, the truth of al his gracious promises.

TO THE SAME Right Honourable and happie Societie of all true Beleevers militant in England:

A Friend to you, and the Author, wisheth fulnesse of grace, peace, and heavenly comfort, certaine assurance; sealed evidence, and seasonable entrance into, and possession of the celestiall, promised, incorruptible, undefiled and never fading inheritance.

***

BEloved Beleevers, both you and I, are infinitely A

nitely beholden to our everliving Father, who hath made his will and given all us his children great wealth, rich portions, and large Legacies. Now, in present possession, Graces, and comforts, in unshaken expectation and assured reversion, perfection and eternall glory. Wee are greatly beholding to *Iehova*, for his will damnato-

rie

rie, directorie, hortatorie, correctorie, but moſt of all for his will conſolatorie, in which, he ſalves all our ſores, phyſicks all our ſickneſſes, medicines al our maladies, [a] heales all our diſeaſes, and crownes us with loving kindnes and tender mercies. And ſurely wee are all of us much beholding to the holy Author of this ſweet

[a] Pſal. 103. 4.

(though little) booke, who hath ſo piouſly, painefully, and profitably peruſed the holy will of our heavenly Father, and wiſely ſought and found out and put into our handes, the ſpirituall portion, and ſoule-legacies, given and bequeathed unto us by our beſt friend, many of which, moſt of us ſcarce knew of, few ſought and ſued for them,

them, and very few comfortably enjoyed and wiſely and diligently uſed, to the donours glory and their owne good. Careleſſe children, come oftentimes to be beholding unto their more carefull brethren and thriving friends, who ſave all they have, ſue for all that is promiſed, and ſeeke for all they heare of: ſo is it here, we careleſs, neg-

ligent, poore and ill thriven Christians, must bee beholding to this carefull, diligent, rich and well-thriven author, who obeyes *Pauls* counsell [b] 1 *Cor.* 12 31. Couets earnestly the best gifts and will not suffer the heavenly Father, to purse and keep a pennie that is due, to with-hold grace or comfort (which hee hath promised) in whole,

[b] 1 Cor. 12 31.

whole, or degree, but he ſhall heare of his promiſe, and if hee do not preſently fulfill according to covenant, a petition is ſpedily drawne, to bee preferred in the court of heaven, and an advocate prepared Ieſus Chriſt the righteous. [c] *1 Iohn* 2. 1. Suite (by prayer) begun, and in an eager purſuite continued, till the thing promiſed bee per-

[c] 1 Ioh. 2. 1

formed.

This little booke, & private practice of the author (who hath ſued for all theſe Legacies, and in ſome good meaſure hath attained the ſame, and thereby is become ſpiritually rich) will ſufficiently proove what I have ſpoken. VVee are much beholden to this author, for letting us ſee our portion and legacies

cies in our fathers wil and ſetting us a work both by penne and practiſe to ſue for the ſame.

The volume is little, but the vertue contained in the ſame is great. The booke is extraordinarie, being altogether for application and practiſe. The ſcope and drift of it is, to furniſh beleevers with abundance of

good ; to free them from all ſins inward, outward , ſecret, and open ; To fill them with all graces in life, power, and exerciſe; To bring them comfort in , and ſeaſonable deliverance from, all their troubles ; To draw downe upon their ſoules & bodies abundance of bleſſings of all ſorts and natures : to give them full aſſurance of certaine

taine and seasonable entrance into glory, and to give them fast hold of heaven.

There are many, I know, that will little regard it: the prophane person wil not like it, for it is full of holinesse: the carnall protestant will not discerne of it, nor relish it, for it is spirituall: the dissembling hypocrite wil not wel approve of it, for it will

will rob him of his *Rimmon* ſlay his Mrs., his *Delilah*, his *Herodias*, his daling ſinne, it will tell him, if he applyes promiſes, hee muſt keepe the conditions, obey præcept, and put every iniquitie though never ſo pleaſurable or profitable far way from his Tabernacles. But the honeſt hearted and ſinceere beleever will approve of it, prize it, uſe

uſe it, and profit by it.

And not to over-commend my commoditie, as one deſirous to make it more vendible and ſailable (for neither I, nor its author (God is witneſſe) ayme at any ſuch thing, but at the ſpiritual good of their ſoules unto whom it ſhall come) this little booke, like a well filled little Apothecaries ſhop,

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shop, containes within it heavenly receipts of all sorts, wholsome physick of every kind for expelling and curing all sorts of diseases and sicknesses incident to Saints, and for the corroborating and strengthning of new nature, and for keeping the spirituall man in good health, lustie and strong, able for Gods service, [d] & for working out his owne

[d] Phil. 2. 12.

owne ſalvation with feare and trembling. What here I ſpeak unto one beleever, I intend for all.

Hath ſin, that deadly poyſon infected thee? Lo here in this little booke an Antidote, a preſervative which will extract and expell this poyſon. Hath this ſerpent ſo fierie ſtung thee? [c] Lo here the *Braſen Serpent* upon the pole.

[c] Numb. 21.8.

Hath

Ioh.3.14, 15.

Hath it beggered and undone thee? Behold a way in this booke, how thou maiſt become rich. Doth it dayly trouble thee, will it needs tyranize and dominere over thee? This little book will learne thee to depoſe this Tyrant, [f] and tell thee hee ſhall not haue dominion and Lordſhip over thee. Hath it ſtricken thee dead? Lo here meanes

[f] Rom.6. 14.

of

of reviving and inliving thee, to an happie life of grace. Doth it threaten thy ruine? Lo here physicke for thy feares, [g] death hath loſt its ſting, ſinne is deſtroyed, death ſhall fully and finally free thee from it. Art thou hunted like a poore lambe by the helliſh devouring Lion, Sathan, and chaſed before this infernal dog, like a ſilly Deere, in tem-

g 1 Cor. 15.55.

temptations? Lo here a thicket, a ſhelter, a ſhepheard, under which thou mayeſt repoſe and reſt thy ſelfe in ſafetie. Art thou overcome with his wilie ſtratagems? Lo here wiſedome. Art thou beaten down with his power? Lo here ſtrength. Feareſt thou the fierie darts of this evill one? Lo here a little houſefull of targets, ſheilds

and

and bucklers, ([h] promiſes applyed by faith) which will repel and quench them.

[i] Do Gods terrours ſet themſelves in array againſt thee? are Gods arrowes in thee? doth his flaming wrath burne in thy boſome, and is likely to conſume thee? Lo ſtreames of mercy & grace from a refreſhing fountaine, fluent in the pipes of the pro-

h Epheſ. 6.16.

i Iob. 6.4

promiſes; by thy hand of faith turn the cock, and the coole water of Gods grace & mercy ſhall flow forth upon thy ſoule, and allay its burning heat, and ſcorching inflamations. Doth the wilie world endevour to intangle and inveagle thee by its lures and ſnares? Lo here liberty, freedome better things propoũded, and promiſed, which

which beleevers doe for the present in some measure enjoy, and shall have a most certaine and full possession of afterwards. Wanteſt thou Grace, comfort, deliverance, blessing, or any good thing? Behold here thou mayeſt have them, to the great joy of thine heart, and content of thy Spirit.

Set faith a worke

to

to draw out what thou wanteſt, & thou ſhalt have it. Sucke theſe ſweet and heavenly breaſts of God by the mouth of thy faith; open theſe pipes and veines of the promiſes, which run ſo full of mercy, grace, truth, comfort, joy & peace, for every beelever, by faith; and thou ſhalt be ſatiate with every good thing.

Leſt I ſhold make

too

too great a porch for this little houſe, and too great gates for this little citie, I will conclude, with an exhortation to all my beloved brethren and ſiſters, which are beleevers, to perfect their faith by application of the promiſes, both of theſe in this ſweet little booke, and of all others, contained in the Old and New Teſtament.

Suffer

Suffer not GODS promiſes (as I may ſo ſay) to milke themſelves, doe you draw them, let not good reſt with God, which you may have, by beleeving and begging, to your great comfort and inriching, but take Gods commodities off his hand, trade with that wealthy Merchant in the farre Countrey, the Lord Ieſus in heaven,

for

for his rich commodities of graces and comforts, and glorious hopes untill you be rich and wealthy, and for this purpose cause those two good factours, *Faith* and *Prayer*, founded upon and quickned & confirmed by the pretious promises, alway to trade for you in heaven, untill you come thither your selves. I would desire

all beleevers to make this their pocket book that it may ſollicite and wooe them to prayer, make ſolid & firme their faith, increaſe their graces, cō-forts, and heavenly hopes, prepare them for enduring the ſtormes of trouble & tempeſts of temptations, and may incourage them in holy weldoing and chriſtian perſeverance unto

to the end. [k] Now bretheren; my hearts desire is, that yee bee not slothfull, but followers of them, who through faith and patience inherit the promises.

[k] Heb. 6. 12

That you may bee inheritours of them, it shalbe my daily prayer unto the Lord my God, to bestow upon your heartes to use all good meanes, for the attaining of

the good, in these & other promises of God unto his people. That he would teach and enable you to meditate upon them diligently day and night, to beleeve thē firmly, to apply thē severally, particularly, personally, to sue for them earnestly by prayer constant and fervent, to wait for their promised accomplishment by paiece

tience, that ſo you may enjoy the good of them here & hereafter, which God in mercie grant unto mee, and alſo you. Amen.

To the Reader.

MAn which at the beginning was created happy, having now loſt GOD and his image, is of all earthly creatures become moſt miſerable, no leſſe then a ſlave of the Devill, a child of wrath, and an heire of eternall damnation. This is not the eſtate of a few onely, but of all man-kinde out of Chriſt; for we are all by nature under the curſe.

Gen. 1. 26.
Eph. 2. 12.
Eph. 2. 2. 3.
2. Cor. 4. 4.
Rom. 5. 12.
Gal. 3. 10.

Eph. 2. 3. The best, before their conversion, were by nature children of wrath, even as others: for every womans child did fall Rom. 5. 12. equally in *Adam*: hence it comes to passe, that no man by nature is now in better esteem with God then other. *Cain* and *Abel* as children of the first *Adam* onely were equally miserable; the like may be said of us all, Rom. 3. 9. for both Jewes and Gentiles are come under sin. Ps. 14. 3. And as the *Psalmist* saith, Wee are all gone out of the way, wee are altogether become filthy, there is none righteous, no not one.

one. Oh that men and women had their eyes enlightned, and judgements convinced of that woefull plight in which naturally they are! Oh! were their hearts thorrowly loaden therewith, surely they would not long content themselves therein. The truth is, most in the world are spiritually blinde, and cannot discerne their owne miserie; and spiritually dead too, & cannot bee affected with it: The Holy Ghost saith thus of them; *They walke in the vanity of their mind, having their understan-*

1 Iohn. 5. 19.

1 Cor. 2.

Eph. 2. 1.

Eph. 4. 17. 19.

ding darkned, and are ſtrangers from the life of God, through the ignorance which is in them, becauſe of the hardnes of their hearts: who being paſt feeling have given themſelves unto wantonneſſe, to worke all uncleanneſſe with greedineſſe. Such as theſe, are ſo farre from having any right to Gods promiſes, that for the preſent they are under the curſe, and conſequently in the dint of all the plagues and threatnings in Gods booke. Wherfore let not ſuch as yet challenge any comfort from the Promiſes, but let them rather labour

eut. 27.
t.
eut. 28.
8. 63.

bour to the uttermoſt of their power, in uſing all good meanes to be made capable and fit ſubjects for mercy revealed in the Promiſes. Is it not pitty ſo many ſweet promiſes of life ſhould bee made, and yet thou die and be damned notwithſtanding? Pray fervently to God that he would touch thy heart with griefe for all thy ſinnes, & worke in thee a cleare apprehenſion of thine owne unworthineſſe, & that hee would beſtow faith on thee, that by it thou mayeſt be able to go wholly out of thy ſelfe

to

to God, through Jesus Christ for salvation.

We having departed from him who is the God of all grace & consolation, are fallen into an estate of all baseneſſe desolation, and miserie; & cannot bee recovered againe into the former estate of spirituall life & happineſſe, unleſſe wee be brought againe to him who is the foundation of life and happines, even the living God: and brought to him wee can never bee, but by Faith, which is nothing els but the going out of the soule to god through Christ,

Heb. 11. 6.

Christ, to fetch a new principall of spirituall life and grace, which once in *Adam* wee lost, and now need. The which worke of faith is not wrought but by the promises; and being wrought in our hearts gives us a most sure right and interest *unto all the promises of grace.* Thus wee through faith & patience are said to inherit the promises, therefore we are called the heires of the promise: the promises are as well ours, who truely beleeve, as heaven it selfe is. Now by these heavenly Promises,

*Rom.*10. 8,17.

*Heb.*6.12. 17.

2.Pet.1.3. miſes, God our Father hath engaged himſelfe as a debtour to us his poore children for all things needfull to life & godlineſſe, untill that bleſſed time comes whē wee ſhall be put into full poſſeſſion of all things which wee have now only in promiſe: at that time *Faith* ſhall end in fruition, and *Promiſes* in performance. As the ſoule is the life of the body, and faith the life of the ſoule, ſo are Gods promiſes the life of faith. For from whence hath faith his efficacie, but becauſe it layes hold on

on the free promiſes? but from whence have the promiſes their ſtrength? even from the conſtant nature of *Iehovah*, who alwaies gives a beeing to his word. Deſireſt thou faith? then take notice of Gods promiſes: wouldeſt thou have thy faith like the light in the Lords Sanctuary never to go out? then acquaint thy ſelfe with Gods *Promiſes*, know them well, meditate on them, conferre about them: let them bee continually in thy minde, memorie, heart and tongue. Satan laboureth in nothing more

2, *Cor.* 1. 20.

more then to keepe us in unbeleefe, eſpecially of particular Promiſes, for he knowes if we beleeve them, wee ſhall in all things have the victory, come before God with boldneſſe, carry peace in our owne boſomes to our graves, and doe, and ſuffer any thing for God. Oh the abundance of ſweet cordiall comfort which all humble beleevers draw by faith out of every promiſe! Now beloved, theſe precious *Promiſes*, (our breaſts of conſolation) whereupon our happineſſe ſo much depends, lie hid in the holy

1 *Iohn* 5.

Eph 2.

Rom. 15.

Heb. 11.

Iſay 66. 11 12.

holy ſcripture, as veynes of gold in the earth. Surely, thoſe that ſearch thoſe mynes to bring to light theſe treaſures, are worthy of great commendation. Wherfore I doubt not but the good paines of this bleſſed & faithfull ſervant of God will finde good entertainment of all the children of the promiſes, that hope to entertaine them, who hath with great care and good evidence of ſpirituall underſtanding diſcovered and compiled the variety and uſe of all the promiſes in matters temporall

rall, ſpirituall, & eternal. So that here is a medicine for every diſeaſe, & a ſalve for every ſore. Read them carefully and ponder them ſeriouſly, and apply them faithfully. And I beſeech the good Lord, who is the author of them, that by his holy ſpirit he would make them powerful, & effectuall in us. *Conſider what is ſaid, and the Lord give us underſtanding in all things.*

2 Tim. 2. 7.

Rules

RVLES TO BE OBSERVED IN READING THE PROMISES.

WHatſoever Promiſe is made in generall to all the faithfull, every one muſt particularly apply it to themſelves; as Gen. 3.15. *the Meſsiah is promiſed to all, every one muſt apply him to themſelves.*

2 *Whatſoever promiſe is made to any one of the faith-*

faithfull (if there bee not ſome particular reaſō which tyes it to his perſon, as was to Abraham *for a ſon, and his ſeed to inherit the land of Canaan) euery child of God hath right to it: as you may ſee, Ioſuah,* 1.5. I will not faile thee nor forſake thee. *This euery one may apply to themſelues, as wee know the Holy Ghoſt applies it,* Heb. 13.5. For he hath ſaid, I will never leaue thee, nor forſake thee. *Which teacheth us to doe the like in all the reſt of the promiſes.*

3. *Vnder temporall promiſes to the Iewes, are ſet forth the excellent promiſed graces*

graces, which God will give to his people after the comming of Chriſt, Ezek. 34. 25, 26, 27.

4. *When wee reade the conditions of the promiſes, they are not like to the duties of the Law, made to the perfect fulfillers of them; the promiſes are Evangelicall made to thoſe which endeavour to keepe them, and the maine conditions of thē are faith.*

5. *In all the promiſes for increaſe of grace, or meanes of grace, or for any earthly things, wee muſt know wee ſhall have them ſo farre performed to us, as the Lord ſeeth good for us.*

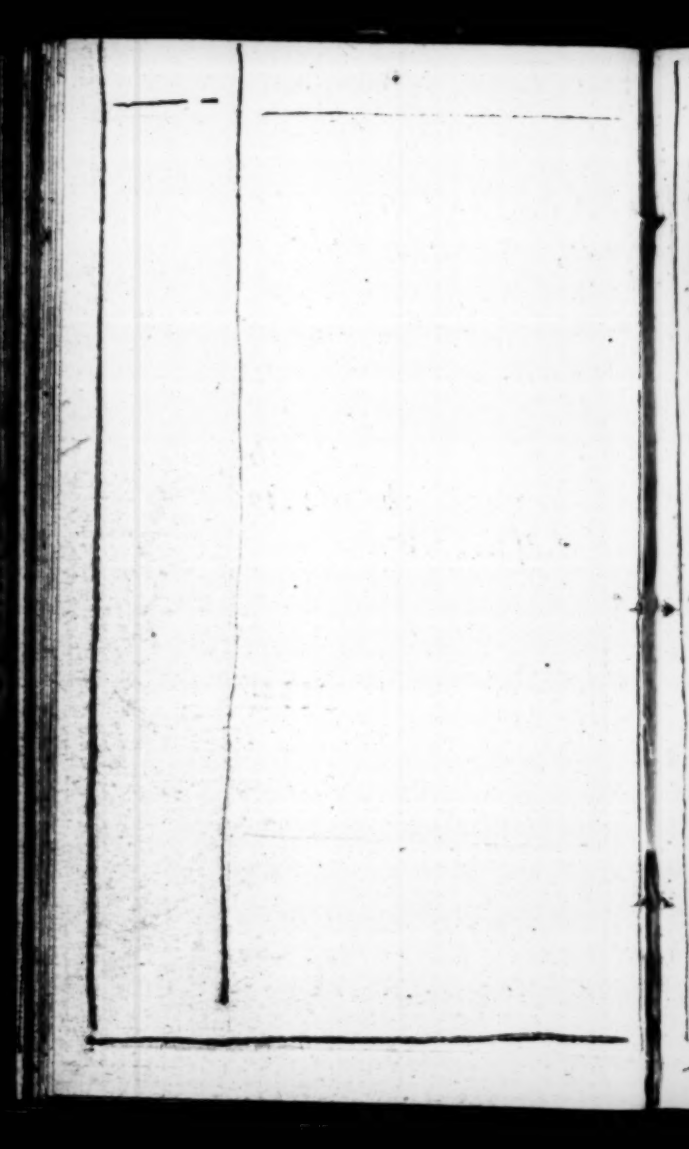
6. *In*

6. *In our weake endeavourings to keepe the Promises, wee must beleeve the performance to us, in, by, and through Christ*; In whom all the promises of God are yea & Amen: *that is, as I conceive, confirmed and made good to us in him, 2 Cor. 1. 20, when wee can see nothing in our selves why they should be performed to us, even then wee are to claime them for Christs sake; if thou bee in Christ: for if thou be not in him, no promise belongs to thee: but that threatnings and iudgements are thy portion, and nothing else can wee claime as our due. Sor-*

row

row, weeping, & howling is that which God requireth of us, and not laying hand upon the comfortable promiſes, till wee hunger after Chriſt: which God grant we may doe more and more, till wee come to be ſatiſfied with his image in the life to come. Pſal. 17. 15.

THE



THE FIRST LEGACIE.

Theſe promiſes I have obſerved for ſpirituall things.

Firſt about Sinne.

WHen we finde nothing in our ſelves, that might move the Lord to have mercy, then apply theſe

ſes, Iſai. 43. 25. *I, even I am hee, that blotteth out thy tranſgreſsion for mine owne ſake, and will not remember thy ſinnes.* Iſai. 44.22. *I have blotted out as a thicke cloud thy tranſgreſsions, and as a cloud thy ſinnes: returne unto mee, for I have redeemed thee.*

Ier. 31. 34. *I will forgive their iniquity, and remember their ſin no more.*

Ezek. 36. 25. *I will ſprinkle cleane water upon you, and yee ſhall bee cleane from all your filthineſſe.*

Iſai. 57.18. *I have ſeene his wayes, and will heale him, I will lead him alſo, and*

and restore comforts unto him, and to his mourners.

These promises are free, made by the Lord, not for any thing that is in man, as you may see, in *Isaiah* 43. from the 22 verse, to the 25. for the Lord saith, They had not called upon him, but wearied the Lord, brought him no offering, yea wearied him with their sinnes; and yet in the 25 verse hee saith, for his owne sake hee would forgive their sinnes.

These promises wee shall have alwayes need of, as at our conversion,

ſo afterwards many times wee ſhall in our owne feeling finde nothing in our ſelves to perſwade us of the pardon of our ſinnes, then wee muſt flie to theſe free promiſes. Whē thou ſeeſt nothing in thy ſelfe why the Lord ſhould pardon thy ſinnes, and therefore doubt'ſt of the pardon of them, apply, *I am hee that puts away thy ſinnes for mine owne ſake.*

When thy ſinnes riſe up as a cloud, that thou canſt ſee nothing but them, apply, *I have put away thy ſinnes as a cloud.*

When thou feareſt the

the multitude of thy ſinnes, apply, *You ſhall bee cleane from all your ſinnes.*

The 2. Legacie.

WHē we teare, God will remember our ſins before committed, to puniſh us for them, apply Ier. 31. 34. *I will remember his ſinne no more.* Ezek. 18. 22. *His tranſgreſſions which he hath committed ſhall not be mentioned to him, but in the righteouſneſſe which he hath done, ſhall he live.*

Ezek. 33. 16. *None of his ſins that hee hath committed ſhall be mentioned to him.*

The 3. Promiſe.

WHen thine often ſinning cauſeth thee to feare that God will not pardon thee, applie, Job.33,27.28.29. *He looketh upon men, and if any ſay I have ſinned, and perverted that which was right, and it profiteth mee not: hee will deliver his ſoule from going into the pit, and his life ſhall ſee the light.* Loe all theſe things worketh God, oftentimes with man. Wherefore beleeve not Satan that perſwades the contrary, nor let thy corruptions make thee bold

bold to presume of pardon; for though God promise pardon, yet it is to the penitent, not to the presumptuous, as verse 27.

The 4. Promise.

WHen thou art at the pits brinke of despaire, and art dryed up with sorrow, then go to some faithfull Preacher that is able to preach Christ unto thee, and apply these promises: Job. 33, 24, 25, 26. *Then hee is gracious unto him, and saith, deliver him from going downe to*

the pit, I have found a ransome. His flesh shall bee fresher then a childes, hee shall returne to the dayes of his youth. Hee shall pray unto God, and hee shall bee favourable unto him, and he shall see his face with joy: for hee will render unto man his righteousnesse.

Isai. 57. 19. *I create the fruit of the lips, peace, peace, to him that is farre off, & to him that is neare, saith the Lord, and I will heale him.*

When thou commest to the uttermost extreamity for sinne, apply, *I will have mercy on him, and deliver him, that he goe*

goe not downe to the pit.

When thou feareſt that God or his Miniſters will not ſpeak peace unto thee, apply, *I have received a reconciliation. I create the fruit of the lips to be peace, to them that are farre off, and to them that are neare.*

When thy ſorrowes have withered thee up, apply, *He ſhall returne as in the dayes of his youth, and his fleſh ſhall bee as the fleſh of a childe.*

If in this eſtate thou feareſt, God will not heare prayers for thee, apply, *Hee ſhall pray to God, and hee will be favou-*

rable to him.

When thou feareſt thou ſhalt not bee able to looke upon the Lord with joy, apply, *Hee ſhall ſee his face with joy.*

When thou ſeeſt not any thing in thy ſelfe, that ſhould cauſe thee not to believe this, apply, *He will render to man his righteouſneſſe*; which is (I thinke) Chriſts righteouſneſſe, for whoſe ſake he will doe it.

The 5. Promiſe.

WHen thou feeleſt ſin an heavie burden, and Satan purſuing thee

thee with many feares, by reaſon of the ſame, flie to Chriſt, and apply, Matth. 11. 28, 29. *Come unto me all yee that labour and are heavie laden, and I will give you reſt.* Matt. 1. 21. *He ſhall ſave his people from their ſinnes.*

Rom. 16. 20. *And the God of Peace ſhall bruiſe Satan under your feet ſhortly.*

Iſai. 32. 2. *And a man ſhall bee as a hiding place from the winde, and a covert from the tempeſt, as rivers of waters in a drie place, as the ſhadow of a great rocke in a weary land.* Thus doth Chriſt to the ſoule

ſoule that flies to him.

If Satan purſue thee, apply, *Hee is an hiding place.*

If ſtormes of temptations and afflictions doe ariſe, apply, *He is a refuge againſt the tempeſt.*

If thy ſoule bee ready to faint through weakeneſſe, apply, *He is a river of water in a drie place,* to revive thy ſpirits, and as the ſhadow of a great rocke, under which thou maiſt ſafely repoſe thy ſelfe. When thou findeſt thy ſinnes very heavy, apply, *I will eaſe you.*

When thou haſt no reſt in thy ſoule becauſe of

of ſinne, apply, *You ſhall finde reſt to our ſoules.* He ſhall ſave his people from their ſinnes, both from the puniſhment & the power.

If thou feareſt length of time in temptations, apply, *The God of peace ſhall bruiſe Satan under your feet ſhortly.*

The 6. Legacie.

WHen thou turneſt from ſinne, and doubteſt of the pardon of it, apply, Iſai. 1. 18. *Though your ſinnes bee as skarlet, they ſhall bee as white as ſnow; though they*

they bee red like crimſon, they ſhall be as wooll.

Iſai. 55. 7. *Let the wicked forſake his way, and the unrighteous man his thoughts, and let him returne unto the Lord, and he will have mercy on him, and to our God, for hee will abundantly pardon.*

Micah 7. 18. 19. *Who is a God like unto thee, that pardoneth iniquity, and paſſeth by the tranſgreſſion of the remnant of his heritage? hee retaineth not his anger for ever, becauſe hee delighteth in mercy. Hee will turne againe, hee will have compaſſion upon us, hee will ſubdue our iniqui-*

ties,

ties, and thou wilt caſt all their ſinnes into the depthes of the ſea. Prov. 28. 13. *He that confeſſeth and forſaketh his ſinnes ſhall finde mercy.* 1 Iohn 1.9. *If wee confeſſe our ſinnes, hee is faithfull & juſt to forgive us our ſinnes, and to cleanſe us from all unrighteouſneſſe.*

When thou ſeeſt thy ſoule of a ſinfull colour, apply, *Though they be red like crimſon, they ſhall be as white as wooll.*

If thou feareſt God will hardly be intreated, apply, *Hee will have mercie, for he is ready to forgive.*

If

If wee feare that our ſinnes have taken ſuch ſtrong hold upon us, as wee ſhall never get from them, apply, *He will cleanſe us from all our unrighteouſneſſe.* Seeing God promiſeth to be the cleanſer, feare not the hardneſſe of the worke.

The 7. Legacie.

WHen thou feeleſt many rebelliõs in thine heart and life, and would'ſt have them not onely pardoned, but ſubdued, apply, Hoſ. 14. 5. *I will heale their back-ſliding.* Which promiſe (as

(as I thinke) containes thus much, that God will not onely pardon, but heale us, and in ſtead of rebellious hearts and lives, will give us obedient hearts and lives; for as healing followeth the curing of ſickneſſe: ſo obedience doth the curing of rebellion. Micah 7. 19. *Hee will ſubdue our iniquities.*

When thou feeleſt ſinne very ſtrong, flie to this promiſe, and apply the ſtrength of him that promiſeth, againſt the ſtrength of ſinne: it is the Lord that hath promiſed to ſubdue it; what though

though Sinne and Satan joyne their force together, yet the Lord is ſtronger then all their force, wee need not doubt.

The 8. Promiſe.

WHen thou feeleſt thine heart hard, and full of corruption, apply, Ezek. 36.26. *A new heart alſo will I give you, and a new ſpirit will I put within you, and I will take away the ſtony heart out of your fleſh, and I will give you an heart of fleſh.*

Deut. 30.6. *And the Lord thy God will circumciſe*

cise thine heart, and the heart of thy seed, to love the Lord thy God with all thine heart, and with all thy soule, that thou maist live.

When thou feelest thine heart worldly carnall, apply, *I will circumcise thine heart. A new heart will I give thee.*

When nothing will breake thine heart, apply the power of Jehovah, that hath promised to cure thee, in taking away thy stonie heart.

The

The 9. Legacie.

WHen thou cãſt not bridle nature, but it breakes forth into violent paſſions, to contention, apply, Iſai. 11.6. *The Wolfe alſo ſhall dwell with the Lambe, and the Leopard ſhall lie downe with the Kid, and the Calfe and the young Lyon, and the fatling together, and a little child ſhall lead them.* Such ſhall bee the power of the Goſpell, that thoſe which are by nature like Wolves and devouring beaſts, ſhall dwell very peaceably: and if wee finde our nature ſuch, we muſt

muſt apply, *the Wolfe ſhall dwell with the Lambe.*

Micah 7.19. *Hee will ſubdue our iniquities, and will caſt all our ſinnes into the depth of the ſea* : that which is caſt into the Sea, as it appeareth not in ſight, ſo wee cannot get it againe, though we would: ſo will God doe by our ſinnes, caſt them out of his ſight, ſo as we ſhall not returne to them any more : preſſe him with his promiſe, and you ſhall finde more then you thinke.

The

The 10. Promiſe.

WHen thou feeleſt thy ſelfe in bondage to ſome ſin, apply, Iohn 8.32. *You ſhall know the Truth, and the Truth ſhall make you free.*

Rom. 6. 14. *Sinne ſhall not have dominion over you.*

When thou feeleſt thy bondage that thou canſt not doe good, or keepe thy ſelfe from evill; apply, *The truth ſhall make you free.*

If thy ſins often prevaile againſt thee, apply, *Sinne ſhall not have dominion over you.*

Pſal.

Pſal. 130.8. *Hee ſhall redeem Iſrael from all his iniquities.*

The 11. Promiſe.

WHen thou feeleſt ſome ſin ſo ſtrong in thee, that thou feareſt it will breake out to Gods diſhonour, and the blemiſhing of Religion, apply, 1 Theſſ. 5. 23, 24. *That your whole ſpirit, ſoule and body may be preſerved blameleſſe, unto the comming of our Lord Ieſus Chriſt. Faithfull is hee that calleth you, who alſo will doe it.* That God which hath called thee,

thee, will keepe thee blameleſſe unto the comming of Chriſt: therefore uſe the meanes, and reſt upon the Lords faithfulneſſe, which never faileth them which truſt in him.

2. Theſſ. 3. 3. *But the Lord is faithfull, who ſhall ſtabliſh you and keepe you from evill.*

1 Iohn 1. 9. *If we confeſſe our ſinnes, he is faithfull and juſt to forgive us our ſinnes, and to cleanſe us from all unrighteouſneſſe.* By cleanſing (as I thinke) is meant, not onely from the guilt of ſinne, but the power of it, that the fil-

filthineſſe of it ſhall not appeare in our lives and converſations. When ſinne purſues thee hard to make thee fall, doe thou purſue the Lord with prayers, for performance of this promiſe, and doubt not of the iſſue.

Micah 7.19. *Hee will ſubdue our iniquities.* And to theſe adde the prayer of Chriſt, John 17. 15. *I pray not that thou ſhouldeſt take them out of the world, but that thou ſhouldeſt keepe them from the evill.* Now what greater evill then ſinne? therefore though thy prayers

be but weake againſt it, yet hee hath prayed that was alway heard, therefore fight and be ſure of victory.

The 12. *Legacie.*

WHen thou art ſtayed from ſinne by admonition, apply, Ezek. 3. 21. *If thou warne the righteous man, that the righteous ſinne not, and he doth not ſin, hee ſhall ſurely live, becauſe he is warned.*

When any admoniſh thee, obey, and it ſhall be life to thy ſoule, therfore receive the admonition, and apply, *Hee ſhall*

ſhall live, becauſe he is admoniſhed.

The 13. Legacie.

IF thou feareſt, God will deſtroy thee for thy ſinnes, apply, Ezek. 18. 30. *Turne your ſelves from all your tranſgreſſions, ſo iniquity ſhall not bee your ruine.*

Mat. 1. 21. *Hee ſhall ſave his people from their ſinnes.*

When thou feareſt the greatneſſe or multitude of thy ſinnes will be thy deſtruction, apply; *Iniquity ſhall not bee your ruine.*

When thou seest no meanes of safety, apply, *Hee* (that is, Christ) *shall save his people from their sinnes.*

The 14. *Legacie.*

IF thou be tempted to uncleannesse, apply, Prov. 2. 16. *He shall deliver thee from the strange woman.*

1 Thess. 5. 24. *Thy bodie shall be kept blamelesse untill the comming of Christ.*

The 15. *Legacie.*

IF thou canst not finde out thy sin, for which God

God correcteth thee, apply, Iob. 36.9. *If they bee tyed with the cords of affliction, then will I shew them their worke, and their sins.*

A wise father will not correct his childe, but hee will shew him wherefore, how else should hee amend his fault? much more will the Lord. But wee enjoy not many promises, because wee sue not for them.

Thus farre about Sinne, the next promises are about Grace.

The 16. Legacie.

IN doubt of ſalvation, apply, *God ſo loved the world, that he gave his only begotten Sonne, that whoſoever beleeveth in him, ſhould not periſh, but have everlaſting life*, Joh. 3. 16.

John 5. 24. *Hee that heareth my word, and beleeveth on him that ſent me hath everlaſting life, and ſhall not come into condemnation, but is paſſed from death unto life.*

John 8. 51. *If any man keepe my ſaying, he ſhall never ſee death.*

John 11. 25. *He that beleeveth in me, though he were*

were dead, yet ſhall hee live. And whoſoever beleeveth in me ſhall never ſee death.

If thou doubt that thou ſhalt periſh, and not be ſaved, apply, *Hee that beleeves in* Chriſt, *ſhall not periſh, but ſhall have everlaſting life, and ſhall not come into condemnation.* Labour to beleeve theſe Promiſes, and that is all that is required of thee, for the obtaining of what is promiſed.

The 17. Legatie.

WHen thou findeſt thine heart as a wilderneſſe barren of

good, apply, Esa. 35. 1, 2. *The wildernesse and the solitarie place shall bee glad for them: and the desart shall rejoyce, and blossome as the Rose. It shall blossome abundantly, and rejoyce even with joy and singing.*

This promise is made to the Church, and every member of it may applie it to themselves: therfore when thou feelest thine heart as a desart wildernes and waste ground, void of good, full of bryers & thornes of sinne, then know, thou shalt not onely bring forth sweet smelling graces, like roses, but also

ſo all abundance of thē.

Pro. 11.28. *The righteous ſhal flouriſh as a branch.*

Prov. 13 4 *The ſoule of the diligent ſhall be made fat.*

Hoſ. 14.5,6. *I will be as the dew to Iſrael, hee ſhall grow as the Lilly, and caſt forth his roots like Lebanon. His branches ſhall ſpread, and his beauty be as the Olive tree, and his ſmell as Lebanon.*

When we want meanes to make us fruitfull, apply, *The Lord will be a dew to Iſrael.*

When wee deſire to flouriſh and grow up in grace, apply, *He ſhall grow*

as the Lilly, his branches ſhall ſpread.

If thou wouldeſt ſhine forth in the beauty of holines, apply, *His beauty ſhal be as the Olive-tree & as the Lilies*, whoſe glorie is greater then *Salomons* in all his royalty.

If thou wouldeſt have thy graces ſend forth a ſweet ſmell, apply, *His ſmell ſhall be as Lebanon.*

If thou feareſt the continuance of this eſtate, apply, *Hee ſhall faſten his rootes, as the trees of Lebanon.*

It matters not how great our barrennes bee, when God will be a dew

to

to us : it will quickly make us fruitful, we ſhall bring forth fruits glorious to the ſight, as the Lilly, and as the Olive tree, and the ſent of our graces ſhall bee a ſweet ſmelling ſavour, as the trees of Lebanon. Therefore though thou feeleſt thy heart yet barren, and thou haſt uſed meanes long, and yet art not fruitfull, ſtill uſe the meanes, and beleeve, for therein did *Abraham* glorifie God that hee beleeved above hope, that *Sarah* ſhould have a ſonne, whoſe wombe was barren, and by yeares paſt child-

child bearing: so though thine heart remaine barren in thine owne feeling, after long use of meanes, yet still follow seeking in the meanes, and beleeve, for wee have as sure promises, and as faithfull a performer, as *Abraham* had, Jesus Christ, yesterday, and to day, and the same for ever.

John 7.38. *He that beleeveth on mee, out of his belly shall flow rivers of water of life.*

The

The 18. *Legacie.*

WHē thou art troubled for want of holineſſe, apply, Exod. 19.6. *You ſhall bee an holy nation.*

Deut. 28.9. *And the Lord ſhall eſtabliſh thee an holy people unto himſelfe.*

The Lord will make thee holy, therefore Sin, nor Satan, nor wicked men cannot hinder thy holineſſe: for hee that makes thee holy is ſtronger then all, and doth what he will.

1 Theſſ. 5.23.24. *The God of peace ſhall ſanctifie you throughout, in ſpirit, ſoule,*

ſoule, and body. Faithfull is hee which calleth you, which will alſo doe it.

The 19. Legacie.

WHen thou canſt not offer up any ſacrifice to God of prayer or praiſe, or thy ſelfe in ſacrifice, apply, Exod. 19. 6. *Yee ſhall be unto mee a kingdome of prieſts.* God promiſeth that wee ſhall be prieſts, that is, ſuch as ſhall offer up ſacrifice unto him, for that was the prieſts office. Therefore when thou findeſt thy ſelfe unable to pray, or praiſe the Lord, or to offer

offer up thy ſelfe to God, ſoule and body, ſtrive in faith grounded on the promiſes, that hee which commanded, hath alſo promiſed to make us able to do it, for he hath ſaid, *Wee ſhall bee Prieſts*, Malac. 1. 11. *In every place incenſe ſhall bee offered to my name, and a pure offering*; which is ſpoken of the beleeving Gentiles, therefore thou being one of them, ſhalt be able to offer up pure offerings.

The

The 20. Legacie.

WHen thou feeleſt littlegrace, knowledge, faith, love, repentance, all very little, apply, Job. 8.7. *Though thy beginning be ſmall, yet thy latter end ſhall greatly increaſe.*

Matth. 13.12. *Whoſoever hath, to him ſhall be given, and hee ſhall have abundance.*

Therefore let not thy ſmall beginnings diſcourage thee; but if thou canſt prove thou haſt ſome grace, then joyne faith and diligence together,

ther, & they will quickly make thee rich.

The 21. Promiſe.

WHen thou findeſt al thy graces very weake, & no ſtrength to performe any ſpirituall duty, either prayer or faſting, or any other duty, then apply, Pſalme 29. 11. *The Lord will give ſtrength unto his people.* Iſa.40.29.31. *Hee giveth power to the faint, and to them which have no might he increaſeth ſtrength. They that wait upon the Lord ſhall renew their ſtrength, they*

they ſhall mount up with wings as Eagles, they ſhall run and not be weary, they ſhall walke and not faint.

When thou feeleſt thy ſelfe faint, ſtay thy ſelfe with this promiſe, *Hee giveth ſtrength to him that fainteth.*

When thou feeleſt no power, apply, *to him that hath no ſtrength he increaſeth power.* If thou haſt loſt thy power, then ſtay thy ſelfe with this, *they ſhall renew their ſtrength.*

If thou art ready to give over through wearineſſe, then gather ſtrength from this, *They ſhall run and not be weary, and*

and walke and not be faint.

And if thou findeſt not theſe promiſes performed unto thee, either thou endeavoreſt not to keepe the conditions, or elſe thou art negligent in ſearching out the promiſes, or cold in ſuing for them: the Lord will be ſought to for the performance.

Iſai. 41.10. *I am thy God, I will ſtrengthen thee, yea I will helpe thee, yea I will uphold thee with the right hand of my righteouſneſſe.* Iſa. 26.4. *Truſt thou in the Lord for ever, for in the Lord* Jehovah *is everlaſting ſtrength.*

To

To know there is ſtrength in the Lord is no comfort, unleſſe wee know it ſhall bee for us. Therefore ſince it is giwen for a comfort, it muſt include this promiſe, *Thus the Lords ſtrength for evermore ſhall be imployed for our good.* Therfore when we want for either ſoule or body, wee muſt fixe our confidence in him, who will not faile us, if wee ſeeke unto him.

The

The 22. Legacie.

WHen thou feeleſt thine heart dryed up for want of grace, that thou canſt not ſend forth any water of grace in thy thoughts, words, and workes, apply, Iſai. 44.3. *I will poure water upon him that is thirſty, and floods upon the dry ground.*

Iſai. 58. 11. *The Lord ſhall ſatisfie thy ſoule in drought, and make fat thy bones, and thou ſhalt be like a watred garden, and like a ſpring of waters, whoſe waters faile not.*

Ier. 17. 8. *Hee ſhall bee as a tree planted by the waters,*

ters, that ſpreadeth out her roots by the river, and ſhall not ſee when heate commeth: but her leafe ſhall be greene, and ſhall not be carefull in the yeare of drought, neither ſhall ceaſe from yeelding fruit.

Jer.31.12. Their ſoule ſhall bee as a watred garden.

Jam.4.6. God giveth grace unto the humble.

Iſa.35.6,7. In the wilderneſſe ſhall waters breake out, and ſtreames in the deſert. And the parched ground ſhall become a poole, and the thirſty land ſprings of waters. That is, the moſt barren heart ſhall

ſhall abound with grace, according to that promiſe John 7. *Out of their bellies ſhall flow rivers of the waters of Life.*

Iſa.41.17.18.19. *When the poore and needie ſeeke water, and there is none, and their tongues faile for thirſt, I the Lord will heare them, I the God of Iſrael will not forſake them: I will open rivers in high places; and fountaines in the middeſt of the valleys: I will make the wilderneſſe a poole of water, and the drie land ſprings of water. I will plant in the wilderneſſe the Cedar, the Shittah tree, and the Mirtle, and the*

the Oyle tree : I will set in the desert the Firre tree, and the Pine, and the Boxe tree together. So now though thou feelest thy heart barren, know that God will bee thy Gardiner to thy barren heart, to make pooles, & plant pleasant grapes of graces; therefore seeing hee taketh upon himselfe the worke, feare not the badnesse of the ground, for hee will make it good as a fruitfull garden.

The

The 23. Legacie.

IF thou feeleſt thou wanteſt the Spirit of God, apply, Ezek. 36. 27. *I will put my Spirit within you.*

Luke 11. 13. *If yee then being evill, know how to give good gifts unto your children: how much more ſhall your heavenly Father give the holy Spirit to them that aske him.*

Joel 2. 28. 29. *I will poure out my Spirit upon all fleſh, and your ſonnes and your daughters ſhall prophecie, your old men ſhall dreame dreames, and your young men ſhall ſee viſions.*

And also upon the servants, and upon the hand maids in those dayes will I poure out my Spirit.

Joh. 6. 14. 16. 17. 18. *And I will pray the Father, and hee shall give you another Comforter, that hee may abide with you for ever: even the Spirit of truth, hee dwelleth in you, and shall be in you, I will not leave you comfortlesse, I will come to you.*

When thou canst not pray thy selfe, stay thy selfe on these prayers that Christ hath prayed, to the Father to give the Spirit, & he was heard in all hee prayed for, there-

fore

fore thou mayst claime it, though thy prayers be but weake.

The 24. Legacie.

WHen thou lookest upō the great love of God unto thee, and canst not finde thine heart inlarged in loving God againe, apply this promise, Deut, 30. 9. *I will circumcise thine heart, that thou maist love the Lord thy God with all thine heart, and with all thy soule.*

The 25. Legacie.

WHē thou canſt not bring thine heart to delight in the Lord, apply, Iſai. 41. 16. *Thou ſhalt rejoyce in the Lord, & glory in the holy One of Iſrael.*

Pſalm. 89. 16. *In thy name ſhall they rejoyce all the day: and in thy righteouſnes ſhall they be exalted.*

Job. 22. 26. *For then ſhalt thou have thy delight in the Almighty.*

Pſalm. 33. 21. *For our heart ſhall rejoyce in him: becauſe wee have truſted in his holy name.*

When thou ſeeſt cauſe of

of rejoycing in the Lord, and yet canſt not move thine affections, apply, *They ſhall rejoyce in him.*

If through many troubles and temptations, thou findeſt thy joyes often interrupted, apply, *they ſhall rejoice continually in thy name.*

The 26. Legacie.

WHen we feele not the feare of God in our hearts, apply, Jer. 32.40. *I will put my feare in their hearts.*

If wee would have a reverent feare of God, when wee performe any

holy duty, or at other times, as thou feeleſt thy need, ſo urge the Lord with this his promiſe, for he delights to be ſued to, upon his promiſe, by his ſervants, Ezek. 36.37. *I will yet for this be enquired of by the houſe of Iſrael to doe it for them.*

The 27 Legacie.

WHē thou canſt not bring thine heart to praiſe the Lord, apply, Iſai. 43. 21. *This people have I formed for my ſelfe, they ſhall ſhew forth my praiſe.*

Joel 2.26. *Yee ſhall eat*

in

in plenty, and be ſatisfied, and praiſe the name of the Lord your God.

Pſal. 22. 29. *They ſhall praiſe the Lord that ſeeke him.*

When thou ſeeſt what great things God hath done for thee, and findeſt not thy ſelfe able to ſet forth his praiſe, apply, *They ſhall ſet forth my praiſe.*

When thou findeſt thy ingrateſull heart not affected with the mercies thou enjoyeſt, ſo as they ſtir thee not up to praiſe the Lord, apply, *He ſhall eate and bee ſatisfied, and praiſe the name of the Lord.*

The 28. Legacie.

WHen thou seest thy want of wisedome makes thee not walke like a Christian, so unblameably as thou ought apply, Jam. 1.5. *If any of you lacke wisedome, let him aske of God, that giveth to all men liberally, and upbraideth not, and it shall be given him.*

When thou findest thou want'st wisedome to improve thine afflictions to the best advantage, or for the ordering of thy actions, occasions and course of life, to Gods glory & the good of

of others, and thy ſelfe, then faile not to aske wiſdome, and doubt not of the obtaining of it.

The 29. Legacie.

WHen thou canſt not underſtand the voice of God in his word, or workes, not knowing what to learne by them, apply, Iſa. 35. 5. *The eares of the deafe ſhall bee unſtopped.* That is, thoſe that were as deafe not underſtanding any thing, ſhall be made to heare, that is, to underſtand.

John 10. 16. *Other*

ſheepe I have, which are not of this fold, them alſo I muſt bring, and they ſhall heare my voice. Which is a promiſe to the Gentiles, that they ſhall underſtand the voice of God.

The 30. Legacie.

IF thou canſt not ſee into the divine myſteries of the Goſpell, apply, Iſai. 35. 5. *The eyes of the blinde ſhall be opened.* Iſai. 42. 7. *Hee ſhall open the eyes of the blinde.* Luk. 4. 18. *Hee hath ſent mee to recover ſight to the blinde.* Theſe places are what Chriſt

Christ will doe to his people, therefore wee need not feare our disease, seeing Christ is our Physitian. If every creature doth that, for which it was ordained, then hee will surely doe that which hee was sent to doe of the Father, to give sight to the blinde.

The 31. *Legacie.*

WHen thou seest a good way, & hast no power to walke in it, or art to performe any duty, ordinary or extraordinary, and feelest no strength to walke in

in that way, apply, Ezek.36.27. *And I will put my Spirit within you, and cause you to walke in my statutes, and yee shall keepe my judgements, and doe them.*

When thou lookest at the greatnesse of the duty which God commands, looke also at the largenesse of his promises for the keeping of them, and then thou wilt not be discouraged at it. What matters it what he commands, seeing wee haue his promise?

If thou fearest the strictnesse of thy wayes that

that thou ſhalt not bee able to walke in them, though thou ſtep into them ſometimes, ſtrengthen thy faith in this promiſe, I will give thee my Spirit to cauſe thee to walke in my wayes. Can ſinne or Satan then reſiſt ? Nay ſurely the Spirit is ſtronger, and greater is hee that is in us, then thoſe that are againſt us. And when wee ſee great duties which God commands, and feare wee ſhall want ſtrength to doe them, apply, Hee hath ſaid, *You ſhall keepe my judgements, and doe them.*

Iſai.

Isai.40.31. *They shall runne, and not bee weary; they shall walke, and not bee faint.* That is, Those which of themselves could not step one step, shall bee able to runne swiftly in the wayes of God.

The 32. Legacie.

WHen thou wantest memory to remēber the word of God, apply, John 14.26. *But the Comforter which is the Holy Ghost, whom the Father will send in my name, hee shall teach you all things, and bring all things to*

to your remẽbrance, whatsoever I have said unto you,

The 33. Legacie

WHen thou seest thine ignorãce, & feareſt thou ſhalt not bee able to glorifie God as thou mighteſt, if thou had'ſt more knowledge, ſtirre up thy ſelfe to deſire, and apply, Jer. 31. 33. 34. *Thus ſaith the Lord, I will put my Law in their inward parts, and write it in their hearts, and they ſhall all know mee, ſaith the Lord, from the greateſt to the leaſt.* Hoſea 2. 20. *Thou ſhalt know the*

the Lord, Prov. 1. 23. *I will poure out my Spirit unto you, I will make knowne my words unto you.*

Psal. 25. 9. 12. 14. *The meeke will he guide in judgment: and the meeke will hee teach his way. What man is hee that feareth the Lord? him shall he teach in the way that hee shall chuse. The secret of the Lord is with them that feare him: and hee will shew them his covenant.*

Prov. 2. 4. 9. 11. 12. 13. *If thou seekest her as silver and searchest for her as for treasures. Then shalt thou understand righteousnesse,*

and

and judgement, and equity, yea every good path. Diſcretion ſhall preſerve thee, underſtanding ſhall keepe thee, to deliver thee from the way of the evill man, from the man that ſpeaketh froward things: who leave the paths of uprightneſſe, to walke in the wayes of darkeneſſe. Iſai. 11.9. *The earth ſhall bee full of the knowledge of the Lord.* Prov. 8. 17. *Thoſe that ſeeke me earely, ſhall finde mee.* Iſai. 35.8. *The foole ſhall not erre.* John. 7.17. *If any man will doe his will, he ſhall know of the doctrine whether it bee of God, or whether I ſpeake of my ſelfe.*

Iſai.

Isai.32.3,4. *The eyes of them that see shall not bee dimme, and the eares of them that heare shall harken. The heart also of the rash shall understand knowledge.*

When thou thinkest of the great mystery of God manifest in the flesh, and of one divine essence, and three Persons, & seest thine owne inability to conceive of this great God, apply, *They shall all know the Lord. The heart of the foole shall understand.*

When wee feare God will not reveale his will to us, apply, *I will poure out*

out my minde to you. Hee will teach the humble his wayes. He will teach him the way he ſhall chuſe.

If thou feareſt that though God reveale his will, yet thy ignorance is ſuch, as thou ſhalt not be able to underſtand it, apply, *I will cauſe you to underſtand. Thou ſhalt underſtand judgement, righteouſneſſe, equity, and every good path.*

If thou feareſt men will draw thee away to errour, apply, *Counſell ſhall preſerve thee, and underſtanding ſhall keepe thee and deliver thee from the evill way, and from the*

man

man that ſpeaketh froward things, and from them that leave the wayes of righteouſneſſe, to walke in the wayes of darkeneſſe. The fooles ſhall not erre. He ſhall know the doctrine whether it be of God.

The 34. Legacie.

IF thou deſireſt Grace, and thy deſires are not ſatisfied, apply, Pſalm. 34.7. *Delight thy ſelfe alſo in the Lord, and hee ſhall give thee the deſires of thine heart.*

Pſal. 145.19. *Hee will fulfill the deſires of them that feare him.*

Pſal.

Pſal. 81.10. *Open thy mouth wide, and I will fill it.*

Matth. 5,6. *Bleſſed are they which doe hunger and thirſt after righteouſneſſe, for they ſhall be filled.*

Prov. 10.24. *The deſire of the righteous ſhall bee granted.*

Doeſt thou deſire grace? feareſt thou God will not grant thy deſires? apply, *Hee ſhall give thee thy hearts deſire: Hee will fulfill thy deſire.*

Feareſt thou that if he give grace, it will bee but a little? apply, *Open thy mouth wide, and I will fill it. Thou ſhalt be filled.*

Iſai.

Isai.30.18. *Blessed are all they which wait for him. Hee will certainely have mercy upon thee at the voyce of thy crie, when he heareth hee will answere.*

When thou beginnest to faint with waiting, apply, *Hee will certainely have mercie upon thee.*

The 35. Legacie.

WHen thou feelest thine hart dead, that it will not stirre to God or goodnesse, apply, Ps.22.26. *Your heart shall live for ever.*

Prov.3.21.22. *Keepe sound wisdome and discretion*

tion, ſo ſhall they be life unto thy ſoule.

Iſai. 57. 15. *I dwell in the high and holy place, with him alſo that is of a contrite and humble ſpirit, to revive the ſpirit of the humble, and to revive the heart of contrite ones.*

Amos. 5. 4. *Seeke the Lord and yee ſhall live.*

When thou feareſt thou ſhalt never overcome the deadneſſe of thine heart, apply, *Your heart ſhall live. Seeke the Lord, and yee ſhall live.*

When thou haſt got ſome life, and feareſt the loſing of it, apply, *Your hearts ſhall live for ever.* *The*

The 36. Legacie.

WHen thou feareſt thou ſhalt fall away, and beginneſt to decline, apply, 1. Cor. 1.8. *Chriſt ſhall alſo confirme you unto the end, that yee may be blameleſſe in the day of our Lord Ieſus Chriſt.* Pſal. 16.8. *I have ſet the Lord alwayes before me: becauſe hee is at my right hand I ſhall not bee moved.* Pſalm. 145.14. *The Lord upholdeth all that fall: and raiſeth up all thoſe that bee bowed downe.* Pſalm. 92.12.14. *The righteous ſhall flouriſh like the Palme-tree. He ſhall grow*

grow like a Cedar in Lebanon. They ſhall ſtill bring forth fruit in old age: they ſhall be fat and flouriſhing. Pſal. 1.3. *And he ſhall be like a tree planted by the rivers of water, that bringeth forth his fruit in his ſeaſon: his leafe alſo ſhall not wither.* Pſal. 31.24. *Hee ſhall ſtabliſh thine heart.* Job. 11.15.27. *Thou ſhalt bee ſtedfaſt, thine age ſhall bee clearer then the noone day, thou ſhalt ſhine forth, thou ſhalt be as the morning.* Judg. 5.31. *They that love the Lord ſhall bee as the Sunne, when it goeth forth in his might.* Now we ſee that nothing can

hinder the Sunne in his might, but it chaſeth away the darkeneſſe and clouds before it, and ceaſeth not till it hath runne his race: ſo ſhall the childe of God, for the Lord hath ſaid it, wee need not doubt of it. If thou feareſt thine owne weakneſſe, and the power of temptation, with the ſubtilty of Satan, apply, That God whoſe power and wiſedome over-reacheth all other, hath ſaid, *Hee will confirme you to the end. He ſhall ſtabliſh thine heart, thy leafe ſhall not fade.* Art thou hard purſued by

by ſinne and Satan, apply, that God whoſe power and wiſedome ouer-reacheth all, he hath ſaid, *He will ſtabliſh thee.* If thou bee ready to fall and faint, apply, *The Lord upholdeth all them that fall, and lifteth up all them that are ready to fall: thou ſhalt not ſlide.* If thou feareſt that though thou be kept frō ſin, yet thy graces ſhall decay, apply, *The righteous ſhall flouriſh as a Palme-tree, and ſhall grow as a Cedar in Lebanon. They ſhall bring forth fruit in their age, they ſhall be fat and flouriſhing: thou ſhalt bring forth fruit in*

ſeaſon: thou ſhalt be ſtable; thine age ſhall appeare more cleare then noone day. Thou ſhalt ſhine as the morning.

The 37. Legacie.

WHen wee are faine and feare the Lord will leave us ſo, then apply, Pſal. 55. 22. *Caſt thy burden upon the Lord, and hee ſhall ſuſtaine thee: hee ſhall never ſuffer the righteous to be moved.*

Pſal. 37. 24. 28. *Though he fall, hee ſhall not bee utterly caſt downe, for the Lord upholdeth him with his*

his hand. For the Lord loveth judgement, and forsaketh not his Saints, they are preserved for ever.

Jer. 32.40. *I will put my feare in their hearts, that they shall not depart from mee.* When thou art fallen, and feeleſt a great loade of ſinne or miſery upon thee, and no power to unload thy ſelfe, thy graces ſo weak, that they will not helpe thee, and therefore thou thinkeſt thy ſtate deſperate, apply, *Though he fall, he ſhall not bee caſt off, for the Lord putteth under his hand.* Therefore though ſinne and miſe-

ry bee never so heavy to presse thee downe, yet that powerfull hand of God, when thou art at the lowest, being under thee, shall easily lift thee up, thou hast his promise *he will not suffer thee to fall for ever.*

The 38. Legacie.

WHē the Lord hath forsaken thee in thine owne feeling, and thou fearest hee will not returne againe, apply, Isai. 54, 7, 8, 9, 10. *For a small moment have I forsaken thee: but with great mercies will I gather thee.*

In

In a little wrath I hid my face from thee for a moment; but with everlasting kindnesse will I have mercy on thee, saith the Lord thy Redeemer. For this is as the waters of Noah unto mee; for as I have sworne that the waters of Noah shall no more goe over the earth: so have I sworne that I would not bee wroth with thee, nor rebuke thee. For the mountaines shall depart, and the hils shall bee removed: but my kindnesse shall not depart from thee; neither shall the covenant of my peace bee removed, saith the Lord that hath mercie on thee.

Gen. 17. 7. *I will establish my covenant betwixt thee and me, an everlasting covenant to bee a God unto thee.*

Deut. 31. 8. *I will bee with thee, I will not faile thee, neither forsake thee, feare not, neither bee dismayed.*

1 King. 6. 13. *I will not forsake my people.*

2 Chron. 15. 2. *The Lord is with you while you be with him.*

Job. 8. 20. *Behold, God will not cast away a perfect man.*

Job. 36. 5. *Behold, God is mighty, and despiseth not any.*

Hosea

Hoſea 2.19.20. *I will betroth thee unto mee for ever; yea I will betroth thee unto mee in righteouſneſſe, and in judgement, and in loving kindneſſe, and in mercies. I will even betroth thee unto me in faithfulneſſe.*

The 39. Legacie.

WHen thou feeleſt thy vileneſſe, and feareſt the Lord will loath thee for it, apply, Levit. 26.11. *My ſoule ſhall not abhorre you.*

Hoſea 14.4. *I will love them freely, for mine an-*

ger is turned away from them.

Deut. 7. 13. *I will love thee.*

John 14. 21. 23. *Hee that loveth mee shall be loved of my Father, and I will love him, and will manifest my selfe to him, my Father will love him, and wee will come unto him, and make our abode with him.*

Jer. 32. 41. *I will rejoyce over them to doe them good.*

When thou seest a multitude of sinnes, so that thou seemest most loathsome, apply, *My soule shall not loath you.*

When

When thou ſeeſt nothing in thy ſelfe that ſhould move him to love thee, but all to the contrary, apply, *I will love them freely.*

If thou feareſt thy many ſinnes will cauſe the Lord not to delight in thee, apply, *I will delight in thee.*

If thou feareſt thy ſin will cauſe the Lord to hide himſelfe from thee, apply, *I will ſhew mine owne ſelfe unto him.*

The 40. Legacie.

WHen thou feeleſt thy ſpirituall poverty,

verty, apply, Matth. 5. 3. *Bleſſed are the poore in ſpirit; for theirs is the Kingdome of Heaven.*

Iſai. 66. 2. *To him will I looke, ſaith the Lord, that is poore and of a contrite ſpirit, and trembleth at my words.*

When thou feeleſt thy ſinnes many, and thy graces very little, and therefore feareſt that ſuch a miſerable creature as thou art, ſhall not inherit heaven, apply, *Bleſſed are the poore in ſpirit, for theirs is the Kingdome of heaven.*

If thou feareſt the Lord will not looke upō thee

thee, apply *To him will I looke, ſaith the Lord, that is of a contrite ſpirit.*

The 41. Legacie.

WHen thou art in a ſtrait, and knoweſt not what to chuſe, either in ſome truth, or in ſomething that is to bee done, that thou knoweſt not what to chuſe, apply, Pſalm, 25. 22. *Him ſhall hee teach in the way that he ſhall chuſe.* verſe 13. *His ſoule ſhall dwell at eaſe.*

Prov. 3. 6. *In all thy wayes acknowledge him, and*

and hee ſhall direct thy pathes.

Prov. 16. 3. *Commit thy workes unto the Lord, and thy thoughts ſhall bee eſtabliſhed.*

Iſai. 30. 21. *And thine eare ſhall heare a word behinde thee, ſaying, This is the way, walke yee in it, when yee turne to the right hand, and when yee turne to the left.*

Iſai. 58. 11. *The Lord ſhall guide thee continually.*

Iſai. 61. 8. *I will direct their worke in truth.*

Jer. 31. 9. *I will cauſe them to walke by the rivers of waters, in a ſtraight way wherein they ſhall not ſtumble.*

When

When thou doubt'ſt of ſome truth, apply, *Hee ſhall teach him the way that he ſhall chuſe, his ſoule ſhall dwell at eaſe. Thine eares ſhall heare a voice behinde thee, ſaying, this is the way walke in it. I will direct thy way in truth.*

When thou art thinking what courſe to take, and feareſt thou ſhalt not know what the Lord would have thee to do, apply, *Thy thoughts ſhall bee directed, hee ſhall direct thy wayes.*

When thou feareſt thy weakeneſſe will at ſometimes carry thee aſtray, apply, *The Lord will guide*

guide thee continually. The Lord will lead thee in a ſtrait way, that thou ſhalt not ſtumble.

The 42. Legacie.

WHen thou feareſt that Satan by his power and ſubtiltie will cauſe thee to fall, and art troubled with his temptations, apply, Gen. 3. 15. *Hee ſhall bruiſe his head.* Therefore feare not, for Chriſt hath overthrowne all his power and ſubtilty, that hee cannot do us any harme. Pſal. 19. 3. 4. *Surely hee*

ſhall

ſhall deliver thee from the ſnare of the fowler. He ſhall cover thee with his feathers: and under his wings ſhalt thou truſt: his truth ſhall be thy ſhield and buckler.

Rom. 16.20. *The God of peace ſhall bruiſe Satan under your feet ſhortly.*

Doth Sathan preſſe thee with ſtrong temptations, & feareſt thou his power, apply, *He ſhall bruiſe his head. Hee will cover thee under his wings, and thou ſhalt be ſafe under his feathers, his ſtrength ſhall be thy buckler.*

Feareſt thou his ſubtilty? apply, *Hee ſhall deliver*

liver thee from the ſnare of the fowler, and bruiſe his head, wherein lyes all his power and plots.

The 43. Legacie.

WHen thou canſt not profit by the Word of God, or his workes of mercy, or afflictions, apply, Iſai. 48. 17. *I am the Lord thy God which teacheth thee to profit, which leadeth thee by the way that thou ſhouldeſt goe.*

Mat. 21. 41. *The Kingdome of God ſhall bee taken from you, and given to a Nation*

Nation bringing forth the fruites thereof.

This is a promiſe, that the Gentiles ſhall bring forth the fruits of the Goſpell, therefore every beleeving Gentile may apply it.

The 44. Legacie.

WHen thou findeſt thy ſelfe not like the people of God, either in heart or life, apply, Jer. 32. 39. *I will give them one heart, and one way.*

When thou ſeeſt thine heart not like the people

ple of God, either in their affection to God, or his people, or ordinances, or in their sorrowing for sinne, apply, *I will give them one heart.*

When thou seest thy life and conversation not so holy as the people of God, apply, *I will give them one way.*

The 45. Legacie.

IF thou wouldest have the blessing of the Lord to rest upon thee, apply, Psalme 5.12. *The Lord will blesse the righteous.*

Deut.

Deut. 7. 13. *I will blesse thee.*

Psalm. 3. 8. *Thy blessing is upon thy people.*

Psal. 24. 5. *Hee shall receive the blessing from the Lord, and righteousnesse from the God of his salvation.*

Psal. 115. 12. 13. *The Lord will blesse us, hee will blesse the house of Israel, he will blesse the house of Aaron. Hee will blesse them that feare the Lord, both small and great.*

The

The 46 Legacie.

IF thou wouldeſt bee a bleſſing in thy place; apply, Gen. 12.2. *I will bleſſe thee, and thou ſhalt be a bleſſing.*

Ezek. 34. 26. *I will make them about my hill a bleſſing.*

The 47. Legacie.

VVHē thou ſeparateſt thy ſelfe frō the wicked in their corrupt worſhip and manners, apply. 2 Cor. 6. 16, 17, 18. *I will dwell in them, and walke in them, and*

and I will be their God, and they shall bee my people, Wherefore come out from among them, and be yee separate, saith the Lord; and touch not the uncleane thing, and I will receive you; and will be a father unto you, and yee shall bee my sonnes and daughters, saith the Lord Almighty.

Thus farre of Grace; the next Promises are about the meanes of Grace, either ordinarie, or extraordinarie.

The

The 48. Legacie.

IN every Ordinance thou maiſt apply this promiſe, Iſai. 12. 3. *With joy ſhall you draw water out of the wels of ſalvation.* Now in that it is ſaid, out of the Wels of ſalvation, and not Well, I thinke we ought to apply it to every ordinance of God, ſo as wee are to uſe them with a comfortable perſwaſion, that wee ſhall receive abundance of grace from them. As the Lord promiſeth wee ſhall draw waters from out of them, wee ſhall not onely uſe them

them but draw from them with joy. Therefore when we pray, meditate, heare, conferre, faſt, in every duty, apply this promiſe, and you ſhall finde him faithfull which promiſeth.

The 49. Legacie.

VVHen thou prayeſt apply theſe promiſes for the ſtrengthening of thy faith, and for thy hearing. Mat. 7.7. *Aske, and it ſhall bee given you, ſeeke and you ſhall find, knocke and it ſhall bee opened unto you.*

Matth. 6.6. *Pray to the*

Father which seeth in secret, and thy Father which seeth in secret, shall reward thee openly.

Mat.21.22. *And all things whatsoever ye shall aske in prayer, beleeving yee shall receive it.*

John 14.13.14 *Whatsoever yee shall aske in my name, I will doe it.*

John 16. 24. *Aske and yee shall receive, that your joy may be full.*

John 15.7. *Aske what you will, and it shall be done unto you.*

Isai.65.24. *Before they call I will answere, and whiles they are yet speaking, I will heare.*

Job.

Job. 22.7. *Thou ſhalt make thy prayers unto him, and he ſhall heare thee, and if thou ſeeke him he will bee found.*

The 50. Legacie.

WHen thou meditateſt, apply theſe promiſes, Prov. 14.22. *Mercy and truth ſhall bee to them that deviſe good.*

Pſalm. 103.17.18. *The loving kindneſſe of the Lord endureth for ever, to them which thinke upon his commandements to doe them.*

Phil. 4.8,9. *Thinke on theſe things, which ye have*

both learned, and received, and heard, and ſeene in mee, and the God of peace ſhall be with you.

If thou deſireſt mercie, or the truth of God to bee for thy good, or the loving kindneſſe of the Lord to bee for ever towards thee, and that God which brings peace with him, to bee with thee, then meditate on good things, and with ſuch a meditation, as may ſtirre thee up to practiſe, and then all theſe promiſes ſhall ſurely be performed to thee. And becauſe meditation is an hard duety, therefore

fore encourage thy ſelfe to it by the benefit it brings, & it being a way of God, hee will give thee his Spirit to cauſe thee to walke in it.

The 51. *Legacie.*

IN meditating conferring, and reading of the word of God, apply, Joſhua 1.8. *Let not this booke of the Law depart out of thy mouth, but meditate therein day and night, that thou mayſt obſerve to doe according to all that is written therein: for then thou ſhalt make thy way proſperous, and*

then thou ſhalt have good ſucceſſe.

The 52. Legacie.

IN reading of the Word, if wee underſtand not, apply theſe promiſes, Prov. 1. 23. *I will poure out my Spirit unto you. I will make known my words unto you.*

Prov. 1. 4. *It gives ſubtilty to the ſimple: to the young men knowledge and diſcretion.*

Pſalm. 19. 8. *The Commandement of the Lord is pure, inlightning the eyes.*

The

The 53. Legacie.

WHen thou canſt not ſpeake in conference to edification, but feeleſt thine heart ſhut up, then apply, Joh. 7. 38. *Hee that beleeveth on me, out of his belly ſhall flow rivers of living water.*

Prov. 10. 31. *The mouth of the juſt bringeth forth wiſedome.*

Prov. 12. 14. *A man ſhall be ſatisfied with good by the fruit of his mouth.*

Iſai. 32. 4. *The tongue of the ſtammerers ſhall be ready to ſpeake plainely.*

Iſai. 35. 6. *The dumbe mans tongue ſhall ſing.*

When thou art with the people of God, that thou maist receive good from them, and do them good, apply, Prov. 13.20. *He that walketh with wise men shall bee wise.* So apply, Prov. 12.14. John 7. 38. Ezek. 47. 12. *His fruit shall bee meat, and his leaves medicine.*

If thou findest thy soule stand in need of wisedome, keepe company with the people of God which are the only wise people, & then thou hast the only sure promises of the Lord, thou shalt bee wise. If thou hungrest after good, resort to the righ-

righteous, and thou ſhalt bee ſatisfied with good things. If thou feele thy ſelfe dead, apply, out of him ſhall flow rivers of water of life, for thy quickning. If thy ſoule be faint or ſicke, apply, his fruit ſhall be meat, & his leaves medicine. Let all this good which is gotten by their fellowſhip, cauſe thee to delight in them, and take heed of forſaking the fellowſhip of the Saints.

When thou goeſt into company, apply theſe promiſes to thy ſelfe, that thou mayſt bee ſo to others, and hin-

der not thy ſelfe, by unbeleefe.

The 54. *Legacie.*

WHen thou art to goe to the aſſemblies, to participate in the ordinances, apply, *In places where I record my name, I will come to thee and bleſſe thee.* If thou wanteſt the Lord or his bleſſing, go to his houſe, and thou ſhalt finde him. Pſal. 36.8,9. *They ſhall bee abundantly ſatisfied with the fatneſſe of thine houſe, and thou ſhalt make them drinke of the river of thy pleaſures. For with thee*

is

is the fountaine of life, and in thy light ſhall wee ſee light. Pſal. 65.4. *Wee ſhall be ſatisfied with the goodneſſe of thy houſe, even of thine holy Temple.* Pſalm. 83.11. *The Lord God is a Sunne and ſhield, the Lord will give grace and glory, and no good thing will hee withhold,* Pſal. 92.13,14. *Thoſe that bee planted in the houſe of the Lord, ſhall flouriſh in the courts of our God. They ſhall ſtill bring forth fruit in their old age: they ſhall bee fat and flouriſhing.* Pſalm. 128.5. *The Lord ſhall bleſſe thee out of Sion.* Iſai. 25.6, 7,8. *In this mountaine ſhall*

shall the Lord of Hostes make unto all people a feast of fat things, a feast of Wine on the lees, of fat things full of marrow, of wines on the lees, well refined. Therefore when his ordinances are corrupted with mens inventions, then thou mayst presse him with this promise, that hee will give us wine fined and purified, even his purest ordinances, and most comfortable to our hearts, as wine is. And when there is little nourishment, because their gifts are weake, urge him with this, that hee hath pro-

promiſed to make us a feaſt of fat things full of marrow; for I take this promiſe to bee meant of the Churches after Chriſt, verſe. 7. *And he will deſtroy in this mountaine the face of the covering caſt over all people, and the vaile that is ſpread over all nations.* Thy ſins that are too ſtrong for thee, bring them to the Lord in his ordinances, & he will deſtroy them, though thou ſeeme to be covered with them, and they ſpread as a vaile upon thee, yet believe his promiſes, and all things ſhall bee poſſible unto

unto thee. Isai. 56.7. *I will make them joyfull in mine house of prayer, their burnt offering, and their sacrifices shall bee accepted upon mine altar.* God will both give to them and accept from them their sacrifices, as pleasing to him. 2 Chron 20.20. *Beleeve his Prophets, so shall yee prosper.*

Prov. 1.5 *A wise man will heare, and will increase learning, and a man of understanding shall attaine unto wise counsels.* Prov. 4. 10. 12. *Heare and receive my sayings, and the yeares of thy life shall bee many, when thou goest thy steps*

ſteps ſhall not be ſtrait, and when thou runneſt thou ſhalt not ſtumble. Marke 4.24. *Vnto you that heare ſhall more be given.* Iſai. 55.3,11,12. *Encline your eares and come unto mee, heare and your ſoules ſhall live; and I will make an everlaſting Covenant with you, even the ſure mercies of* David. *My words ſhall accompliſh that which I pleaſe, and it ſhall proſper in the thing whereto I ſent it. Therefore yee ſhall goe forth with joy, and bee led forth with peace; the mountaines and the hils ſhall breake forth before you into ſinging, and all the*

trees

trees of the field ſhall clap their hands. verſ. 13. *in ſtead of the throne ſhall come up the firre-tree, and in ſtead of the bryer ſhall come up the mirtle tree;* this force ſhall the word have in thine heart for planting of Grace, and deſtroying of ſinne.

Hoſ. 14. 7. *They that dwell under his ſhadow ſhall returne, they ſhall revive as the corne, and grow as the vine, the ſcent thereof ſhall be as the vine in Lebanon.* If thou ſhouldeſt returne, apply this, *hee ſhall returne.* If thou beeſt decayed, apply this: *They ſhall revive as the*

the corne. If thou wouldeſt flouriſh in grace, apply, *They ſhall flouriſh as the vine.* If thou wouldeſt bee a ſweet ſmelling ſavour in all places, apply, *The ſcent thereof ſhall bee as the vine of Lebanon.* Seeing all theſe good things come from the powerfull ordinances of the Lord, let us give him no reſt, till hee beſtow theſe bleſſings upon us; when the Paſtour of the people pronounceth the bleſſing, apply this promiſe, Numb. 6. 27. *I will bleſſe thee.*

The

The 55. Legacie.

WOuldest thou enjoy the ordinances of God, and a blessing upon them, apply, Jer. 31.14. *I will satiate the soules of the Priests with fatnesse, and my people shall be satisfied with goodnesse.*

Jer. 3. 15. *I will give you pastours according to mine heart, which shall feed you with knowledge and understanding.*

Ezek. 34.26.27. *And I will make them and the places round about my hill a blessing, and I will cause the showres to come downe in*

in his ſeaſon: there ſhall be ſhowres of bleſsing. And the tree of the field ſhall yeeld her increaſe, and the earth ſhall yeeld her fruit.

Theſe promiſes are both for Paſtor & People, the Paſtor ſhall bee able to teach with knowledge and underſtanding, his ſoule ſhall bee repleniſhed with fatnes, his teaching ſhall bee as ſeaſonable ſhowers of bleſſing, that ſhall make the people fruitfull. The people muſt apply theſe promiſes, firſt that God would give them able Teachers, and that they may finde their miniſtry bleſ-

bleſſed unto them, according to theſe promiſes. That they may bee fed with knowledge and underſtanding, that they may bee ſatisfied with goodneſſe, & that their teaching may bee ſeaſonable ſhowers of bleſſing to make them fruitfull, as it is promiſed, that the trees ſhall yeeld their fruit. How much are Gods ordinances to be deſired, by which hee doth convay ſo many bleſſings unto his people? Let us give him no reſt, till he furniſh Jeruſalem with all her ordinances and officers.

The

The 56. Legacie.

IF thou enjoyeſt glorious graces, or meanes of grace, and feareſt the loſing of them, apply, Iſai. 4.5.6. *Vpon all the glory ſhall bee a defence. And there ſhall be a Tabernacle for a ſhadow in the day time from the heat, and for a place of refuge, and for a covert from ſtorme, and from raine.*

Iſai. 27,3. *I the Lord doe keepe it, I will water it every moment: leſt any hurt it, I will keepe it night and day.*

Iſai. 33.16 *His place of defence ſhall be the munition of Rockes, bread ſhall be*

be given him, his waters shall be sure.

Hast thou any glorious grace or meanes of grace? arme thy selfe with the power of God in his promises, for the Devill will use all his forces and subtilty, to deprive thee of them; hast thou a glorious ministry, and pure ordinance or glorious graces beginne to spring in thine heart, and seest no meanes to defend them, apply, *Vpon all thy glory hee shall bee a defence. His defence shall be a munition of Rockes.* Seest thou an heart of sinne in thy selfe, or

or the rage of the wicked, that causeth thee to feare the losse of them? apply, *There shall bee a covering for a shadow in the day for the heat.* Doth the devil raise up storms? inwardly, temptations; outwardly, persecutions? apply, *The defence and covering shall bee a place of refuge, and cover for the storme, and for the raine.* Feareſt thou the subtilty of thine enemies, that unawares when thou thinkeſt not on them, they will surprise thee, and steale thy blessing from thee? apply, *I the Lord doe keepe it night*

night and day. If thou feareſt God will not continue thus to thee, apply, *I will water it every moment*; not one moment, but he will be adding & nouriſhing: *bread ſhall be given him, and his waters ſhall bee ſure.*

The 57. Legacie.

WHen thou art baniſhed from Gods ordinances, apply theſe promiſes for thy returne, Iſai. 35. 10. *The ranſomed of the Lord ſhall returne, & come to Sion with ſongs, and everlaſting joy upon their heads: they ſhall obtaine*

taine joy and gladneſſe, and ſorrow and ſighing ſhall flee away. Jer. 3. 14. *I will take you two of a family, and one of a City, and will bring you to Sion.* Deut. 30. 4. *If any of thine bee driven out unto the outmoſt parts of heaven, frō thence will the Lord thy God gather thee, and from thence will hee fetch thee.* Ezek. 34. 11. 12, 13, 14, 15, 16. *Behold I, even I will both ſearch my ſheepe, and ſeeke them out. As a ſheepheard ſeeketh out his flocke in the day that hee is among his ſheepe that are ſcattered: ſo will I ſeeke out my ſheepe, and will deliver them out*

of all places, where they have beene ſcattered in the cloudy and darke day. And I will bring them out from the people, and gather them from the countries, and will bring them to their owne land, and feed them upon the mountaines of Iſrael, by the riviers, and in all the inhabited places of the Country: I will feed them in a good paſture, and upon the high mountaines of Iſrael ſhall their fold be: there ſhall they lie in a good fold, and in a fat paſture ſhal they feed upon the mountaines of Iſrael. I will feed my flocke, and I will cauſe them to lye down, ſaith the Lord God. I will

will ſeeke that which was loſt, and bring againe that which was driven away, & wil binde up that which was broken, and will ſtrengthen that which was ſicke.

If thou now mourneſt for Gods ordinances, apply, *Thou ſhalt not onely returne to Sion, but returne with joy, and ſorrow ſhall flee away.* If thou beeſt but one amongſt many which deſireſt it, and feareſt thou ſhalt be left among them, apply, *I will take you one of a citie, and two of a Tribe:* though thou beeſt but one of a City that returneſt to the Lord, he will

bring thee to Sion from all the reſt. If thou art farre removed from all meanes, and that the Lord hath done it for thy ſinne, apply, *Though thou wert caſt into the outmoſt part of the Heaven, thence will the Lord gather thee, and from thence will hee take thee; he will deliver from all places where they have beene ſcattered in the cloudy and dark day, and will feed them in good paſtures, and will bring them to reſt.*

The 58. *Legacie.*

WHilſt thou art baniſhed from Gods houſe,

houſe, apply, Ezek. 11. 16 *I will be unto thē as a little Sanctuary in the countries where they ſhall come.* Iſai. 40. 11. *Hee ſhall feede his flocke like a ſheepheard, hee ſhall gather the Lambes with his arme, and carrie them in his boſome, and ſhall gently lead thoſe that are with young.*

In thy baniſhment, at thoſe houres when thy ſoule was wont to be refreſhed in the Sanctuary of God on the Sabbath, and at other times, when thou findeſt thy ſelfe to ſtand in need either of defence, or nouriſhment, apply, *I will*

bee a Sanctuary unto you. Hee ſhall feed his flocke as a ſheepheard. If in this time thou feeleſt thy ſelfe very weake, apply, *Hee ſhall gather his Lambes in his armes, and carrie them in his boſome, and guide them with young:* they cannot miſcarie that are ſhut up in the boſome of God; nor feare who are guided by him. Therefore though wee be never ſo weake in our ſelves, yet here is our comfort, wee are ſafe in our God: O happy people, ſaved by the Lord.

The 59. Legacie.

WHen wicked ſheepheards are over us, then apply, Ezek. 34. 10. *Thus ſaith the Lord God, Behold, I am againſt the ſheepheards, and I will require my flocke at their hand, and cauſe them to ceaſe from feeding the flock, neither ſhall the ſheepheards feed themſelves any more: for I will deliver my flocke frõ their mouth, that they may not bee meat for them.* verſ. 21, 22. *Becauſe yee have thruſt with ſide, & with ſhoulder, and puſht all the diſeaſed with your hornes, till yee have ſcatte-*

red them abroad: Therefore will I save my flocke, and they shall no more bee a prey, and I will cause the wilde beast to cease out of the land.

When the sheepeards feed themselves, and are ready to devoure us, apply, *The sheepheards shall not feed themselves any more. I will deliver my sheepe from their mouthes, they shall no more devoure them.*

When through their greatnesse & our weakenesse, they push us so with their hornes, that wee are scattered, both sheepheard from people,

ple, and one from another, apply, *I will helpe my ſheep, and they ſhall no more bee ſpoiled; I will cauſe the wilde beaſts to ceaſe out of the land.*

The 60. Legacie.

WHen through evill ſhepheards we are come to great miſerie, apply, Ezek. 34. 16. *I will ſeeke that which was loſt, and bring againe that which was driven away, and will binde up that which was broken, and will ſtrengthen that which was ſicke.* Iſai. 30. 20. *Though*

the Lord give you the bread of adverſitie, and the water of affliction, yet ſhall not thy teachers bee removed into a corner any more, but thine eyes ſhall ſee thy teachers. When through evill ſheepheards thou art come to ſuch an eſtate as thou feeleſt thy ſelfe to have loſt God and goodneſſe, and art driven away from all things that might helpe thee, apply, *I will ſeeke that which was loſt, I will bring againe that which was driven away.* When thou art even broken with miſery and growne very weake, apply, *I will binde*

binde up that which was broken, and ſtrengthen that which was weake. When thy Teachers which ſhould helpe thee in this eſtate, are forced to flie and hide themſelves for feare of wicked ſheepheards, apply, *Thy teachers ſhall not bee removed into a corner any more, but thine eyes ſhall ſee thy Teachers.*

Thus farre of the ordinances of God, which are ordinary; Now for the duty of Faſting, which is extraordinary.

The

The 61. Legacie.

WHen thou ſetteſt thy ſelfe to faſt, apply, Mat. 6. 18. *If thou faſt in ſecret, thy father which ſeeth in ſecret will reward thee openly.*

Jam. 4. 8. 10. *Draw nigh unto God, and hee will draw nigh unto you. Humble your ſelves in the ſight of the Lord, & he ſhall lift you up.*

Thus farre of the meanes of Grace, the next promiſes are when we ſuffer preſecution for well-doing, for all that will live godly muſt ſuffer perſecution: therefore ſtrengthen thy ſelfe with theſe promiſes.

The

The 62. Legacie.

IF thou beeſt railed upon for well doing, apply, 1 Peter 4.14. *If yee be reproached for the name of Chriſt, happy are yee, for the Spirit of God, and of glory reſteth upon you.*

Matth. 5.11.12. *Bleſſed are yee, when men ſhall revile you, and perſecute you, and ſhall ſay all manner of evill againſt you falſly for my ſake. Rejoyce and be exceeding glad, for great is your reward in heaven, for ſo perſecuted they the Prophets which were before you.*

The

The 63. Legacie.

WHen they perſecute thee any other wayes even unto death, apply, Matth. 10. 39. *He that loſeth his life for my ſake, ſhall finde it.* Matth. 5. 10. *Bleſſed are they which are perſecuted for righteouſneſſe ſake: for theirs is the Kingdome of Heaven.* When wee loſe any earthly bleſſing for Gods cauſe, apply, Mat. 19. 24. *Every one that hath forſaken houſes, or brethren, or ſiſters, or father or mother, or wife, or children, or lands for my names*

names ſake, ſhall receive an hundred fold, and ſhall inherit everlaſting life.

This is the greateſt (& yet lawfull) uſury of all others, to part with one outward bleſſing, and to receive an hundreth for it, to loſe a miſerable life, and to enjoy eternall life, to ſuffer a ſhort time, and to have a great reward in heaven, to bee diſgraced, and to have the Spirit of glory reſt upon us. Therefore when thou art rayled upon, apply, *Bleſſed am I, the Spirit of glory reſts upon mee, therefore they cannot make me*

vile

vile. Art thou any way perſecuted? apply, *theirs is the Kingdome of Heaven; great is your reward in Heaven.* Take they thy life? apply, *Hee that loſeth his life for my ſake ſhall finde it.* Take they away any earthly bleſſing? thou ſhalt receive an hundreth fold at this preſent; therefore if Vſurers gladly let out their money, that hope to receive but eight in the hundreth, bee aſhamed of thy ſelfe, that thou ſhouldeſt not give one for an hundreth, when thou haſt the promiſe of him that never failed

failed to perfome.

The 64. Legacie.

IN partaking with Gods people in ſuffering, that thou mayſt bee partaker of their comforts, apply, 2 Corinth. 1. 6. *As you are partakers of the ſufferings: ſo ſhall yee bee alſo of the conſolation.*

The 65. Legacie.

WHen thou art called forth to defēd the truth, apply, Matth. 10. 19. *When they deliver you*

you up, take no thought, how, or what ye ſhall ſpeake, for it ſhall be given you in that ſame houre what yee ſhall ſpeake.

Luke 21.15. *I will give you a mouth and wiſedome which all your adverſaries ſhall not be able to gaineſay nor reſiſt.* Matth. 10.32. *Whoſoever confeſſeth mee before men, him will I confeſſe before my Father which is in heaven.* When thou feareſt thou ſhalt not bee able to ſpeake in defence of the truth, apply, *It ſhall bee given thee, though thou haſt it not before, in that houre, what thou ſhalt ſay.* If thou feareſt

reſt the learning of thine adverſaries, and thine owne ſimpleneſſe, apply, *I will give thee not onely a mouth, but alſo wiſedome, where-againſt they ſhall not be able to ſpeake.* If thou want courage, embolden thy ſelfe with this, Chriſt will confeſſe thee before his father.

The 66. Legacie.

IF thou wouldſt bring forth ſeaſonable fruit for every eſtate, and for every duty, apply, Pſal. 1.3. *Thou ſhalt bee as a tree which bringeth forth his*

his fruit in ſeaſon. Ezek. 47.12. *Hee ſhall bring forth fruit according to his moneths.* If thou art to ſpeake or pray, or doe any duty, that thou mayſt doe it ſeaſonably, and have fitting words and thoughts, apply, *thou ſhalt bring forth fruit in ſeaſon.* So in every eſtate, proſperity or adverſity, that thou mayſt bring forth the fruits of it, apply, *They ſhall bring forth fruit in ſeaſon, according to their moneths.*

Thus farre about ſpirituall things. The next promiſes are about earth-

earthly things: and because Children are the most excellent, therefore I will beginne with them.

The 67. Legacie.

IF thou hast children, apply, Psal. 112.2. *His seed shall be mighty upon earth: the generation of the just shall be blessed.*

Deut. 7.13. *Hee will blesse the fruit of thy womb.* Gen. 17.7. *I will establish my covenant betweene mee and thee, and thy seed after thee, in their generations for an everlasting covenant, to be a God unto thee, and*

and to thy seed after thee. Isai. 44. 3, 4. *I will poure my Spirit upon thy seed, and my blessing upon thine off spring: and they shall spring up as among the grasse, as willowes by the water-courses.* If thou desirest grace and Gods blessing for thy children, apply, *I will poure my Spirit and blessing upon thy seed.* If thou wouldest have them grow up in it, apply, *They shall grow as among the grasse, and as the willowes by the water courses.* If thou wouldst have them in the covenant with thy selfe, thy God to be theirs, apply,

I will make an everlasting covenant with thee, to bee God to thee, and to thy seed after thee. Desirest thou outward things for thē? apply, *His seed shall bee mighty upon earth.*

The 68. Legacie.

IF thou wantest children, apply, Deut 7. 14. *Thou shalt bee blessed above all people, there shall neither be male nor female barren among you.* Deut. 28. 11. *The Lord shall make thee plentifull in the fruit of thy body* Psalm. 128. 3. *Thy wife shall bee as a fruitfull vine by the sides*

ſides of thine houſe, thy children like Olive plants, round about thy table. verſ. 4. 6. *Loe thus ſhall the man bee bleſſed that feareth the Lord. Thou ſhalt ſee thy childrens children.*

If thou haſt conceived, apply this promiſe for keeping of it, Exod. 23. 26. *There ſhall none caſt their young, nor bee barren in thy land.* This, and all other promiſes of earthly things, are to bee applyed ſo farre as is good for us: wee are not to doubt of them.

The

The 69. Legacie.

IF the Lord deny thee children, apply, Isai. 56.5. *To them will I give in mine house, and within my walls, a place and a name better then of Sonnes and of Daughters, I will give them an everlasting name that shall not be cut off.*

The 70. Legacie.

IF thou wouldest have the comfortable and holy use of thine habitation, apply, Iob. 5.24,

Thou shalt know that thy Tabernacle shall be in peace, and thou shalt visit thine habitation, and not sinne.

Psal. 91. 10. *There shall no evill befall thee, neither shall any plague come nigh thy dwelling.* Prov. 14. 11. *The Tabernacle of the upright shall flourish.* Prov. 12. 7. *The house of the righteous shall stand.*

If thou wouldest prosper in thine house, apply, *Peace shall be in it. No plague shall come neare it. It shall flourish.* If thou wouldest have it continue so, apply, *It shall stand.* That they may not bee a snare to thee, but

but thou maiſt uſe thy bleſſing, and not ſinne, apply, *Thou ſhalt viſit thy habitation, and not ſinne.*

The 71. Legacie.

IF thou wouldeſt have thy comming in and going out bleſſed, apply, Deut. 28.6. *Bleſſed ſhalt thou bee when thou commeſt in, and bleſſed ſhalt thou be when thou goeſt out.* Pſalm. 121.8. *The Lord ſhall preſerve thy going in, out, and thy comming in; from this time forth, and even for evermore.*

When thou goeſt out, if thou wouldeſt have

the heavens and earth, and all creatures blessed to thee, and bee made able to make the spirituall use of them, apply, *Blessed shalt thou bee when thou goest out, and when thou commest in. The Lord shal preserve thy going out, and thy comming in.* If thou wouldest haue the continuance of it, apply, *From this time forth for evermore.*

The 72. Legacie.

WHen thou eatest or enjoyest any blessing, that it may satisfie

tisfie thee, and thou mayeſt have the ſanctified uſe of it, apply, Ioel 2. 26. *Ye ſhall eate in plenty and be ſatisfied, and praiſe the name of the Lord your God.*

That thy meate and outward bleſſings may give thee content, and ſatisfie thee, apply, *Thou ſhalt eat and be ſatisfied.*

That thou maiſt have the ſanctified uſe of it, apply, *Thou ſhalt praiſe the Lord.*

The 73. Legacie.

WHen thou takeſt thy reſt at night, apply, Prov. 3.24. *When thou lyeſt downe thou ſhalt not bee afraid: yea thou ſhalt lie downe, and thy ſleepe ſhall be ſweet.*

Job. 11.19. *Alſo thou ſhalt lie downe, and none ſhall make thee afraid.*

If thou art troubled with feares of the night, apply, *Thou ſhalt not bee afraid.*

When thou takeſt thy reſt, apply, *None ſhall make thee afraid.*

If thou art troubled with

with any thing that breakes thy reſt, apply, *Thy reſt ſhall be ſweet.*

The 74. Legacie.

WHen thou putteſt thine hand to any worke, that it may bee bleſſed, apply, Deut. 28. 12. *The Lord ſhall bleſſe all the worke of thine hand.* Deut. 30. 9. *The Lord thy God will make thee plenteous in every worke of thine hand.* The Lord will not onely bleſſe ſome of thy workes, but every one; therefore in every worke ſend up

ſhort prayers for the clayming of them, and ſo at our going out, and comming in, or eating, or ſleeping, renew theſe promiſes upon thy ſelfe, by faith applying them, and by prayer ſuing for them.

The 75. Legacie.

IF thou wouldeſt have thy outward bleſſings bleſſed of God, apply, Deut. 28. 4, 5. *Bleſſed ſhall bee the fruit of thy body, and the fruit of thy ground, and the fruit of*

of thy cattell, the increaſe of thy kine, and the flockes of thy ſheepe. Bleſſed ſhall be thy basket and thy ſtore. Deut. 7. 13, 14 *The Lord will alſo bleſſe the fruit of thy wombe, and the fruit of thy land, thy corne, and thy wine, and thine oyle, the encreaſe of thy Kine, and the flockes of thy ſheepe. There ſhall bee neither male or female barren among you, or among your cattell.* That thy goods and thine houſe may be bleſſed, apply, *Bleſſed ſhall bee thy basket and thy ſtore.* If thou beeſt in debt, apply, Deuteron. 28. 12. *Thou ſhalt lend*

unto many, and shall not borrow.

The 76. Legacie.

IF thou desirest to enjoy the labours of thine hands, apply, Isai 65. 21, 22, 23. *They shall build houses and inhabit them, they shall plant vineyards and eate the fruit of them. They shall not build, and another inhabit; they shall not plant, and another eate: for as the dayes of a tree are the dayes of my people, and mine elect shall long enjoy the workes of their hands. They shall not*

not labour in vaine, nor bring forth for trouble. Pſ. 128.2 *Thou ſhalt eate the labour of thine hands.*

The 77. Legacie.

WHen thou art diligent in thy calling, apply, Prov. 12.14. 24. *The recompence of a mans hands ſhall bee rendered unto him. The hand of the diligent ſhall beare rule.* When thou enjoyeſt that thou haſt laboured for, apply, Pſal. 128. 2. *Thou ſhalt eate the labour of thine hands: happie ſhalt thou bee, and it ſhall be well with thee.*

The

The 78. Legacie.

WHen thou seest the wicked to be carried with restlesse desires, hungring and thirsting after those things which satisfie them not, and thou desirest content, apply, Isaiah 65 13, 14. *Thus saith the Lord, behold my servants shall eate, but yee shall be hungry: behold my servants shall drinke, but yee shall be thirsty, behold my servants shall rejoyce, but yee shall be ashamed: Behold my servants shall sing for joy of heart, but ye shall cry for sorrow of heart, and shall-*

ſhall howle for vexation of ſpirit.

The 79. Legacie.

IF thou feareſt thou ſhalt loſe by following the Lord, apply, Pſal. 37. 9, 11, 18, 19, *Thoſe that waite upon the Lord ſhall inherit the earth, their inheritance ſhall be for ever: they ſhall not be aſhamed in the evill time. They ſhall inherit the earth, and delight themſelves in the abundance of peace.* Pſal. 112. 3. *Wealth and riches ſhall bee in his houſe.* Iob 22.

23,

23,24. *Thou shalt bee built up, thou shalt lay up gold as dust, & the gold of Ophir as the stones of the brookes.* verse 25. *Yea, the Almighty shall be thy defence, and thou shalt have plenty of silver.*

Gen. 15. 1. *I am thy exceeding great reward,* Feareſt thou the loſſe of thy land, apply, *Thou ſhalt inherit the earth, their inheritance ſhall bee for ever. Thou ſhalt poſſeſſe the Earth.* Doe others trouble thee? apply, *They ſhall have their delight in the multitude of peace.* Art thou poore or feareſt the loſſe of thy goods?

goods? apply, *Riches and treasure shal be in his house.* Art thou oppressed by the wicked? apply, *The Almighty shall bee thy defence.*

The 80. *Legacie.*

WHen thou hast lost blessings by sinne, apply these promises for their recovery, Joel. 2.24,25, 26. *The floores shall bee full of wheat, and the fats shall overflow with wine and oyle, and I will restore to you the yeares that the Locust hath eaten, the cankerworme, the caterpiller,*

terpiller, and the palmer-worme: and yee ſhall eat in plenty, and be ſatisfied, and praiſe the Lord. Deut. 30. 5. *I will multiplie you above your fathers.*

The 81. Legacie.

IF thou feareſt the loſſe of thy good name, apply, Iob. 5. 21. *Thou ſhalt be hid from the ſcourge of the tongue.* Iob. 11. 15. *Thou ſhalt lift up thy face without ſpot.* Pſal. 37. 6. *He ſhall bring forth thy righteouſneſſe as the light, and thy judgement as the noone day.* Prov. 10. 7.

The

The memory of the just is blessed.

Feareſt thou the wicked will take away thy good name? apply, *Thou ſhalt bee hid from the ſcourge of the tongue.* Caſt they blots upon thee? apply, *Thou ſhalt lift up thy face without ſpot.* Seeke they to darken the light of thy holy life? apply, *He ſhall bring forth thy righteouſneſſe as the light, and thy judgement as the noone day.*

The 82. Legacie.

IF the World deſpiſe thee, comfort thy ſelfe with

with theſe promiſes, Ex. 19.5. *Yee ſhall be Gods peculiar treaſure above all people.* 1. Sam. 3.30. *Thoſe that honor me will I honor, ſaith the Lord.* Pſal. 91. 14. *I will ſet him on high, becauſe he hath knowne my name.* Pſalm. 112.9. *His horne ſhall bee exalted with honour.* John 12.26. *If any man ſerve me, him will my Father honour.* Prov. 4.7,8,9. *Get wiſedome, exalt her, and ſhe ſhall promote thee, Shee ſhall bring thee to honour when thou doſt embrace her; Shee ſhall give to thine head an ornament of grace, a crowne of glory ſhall ſhee deliver to thee.*

When

When the world counts thee as the off-scouring of the world, vile, nought-worth: apply, *Ye shall be Gods chiefe treasure above all people*. Doth the world debase thee? apply, *The Lord will exalt thee. The Father will honour him.*

The 83. Legacie.

WHen thou art in any want for soule, or body, apply, Psal. 34. 9. 10. *There is no want to them that feare him. The young Lions doe lacke and suffer hunger, but they that seeke the Lord shall not want*

want any good thing. Pſal. 84.11. *No good thing will hee with hold from them that walke uprightly.* Mat. 6. 33. *Seeke ye firſt the Kingdome of God and his righteouſneſſe, and all theſe things ſhall be added unto you.* Art thou troubled with diſtracting cares for outward things? apply, *Seeke the Kingdome of Heaven and his righteouſneſſe, and all other things ſhall be caſt upon you.* Feareſt thou that thou ſhalt bee overpreſſed with want? apply, *Thoſe that ſeeke the Lord, ſhall want no good thing. No good thing will*

will he withhold from them that walke uprightly.

The 84. Legacie.

IN liberall giving, apply theſe promiſes, Prov. 11.25. *The liberall ſoule ſhall be made fat, and he that watreth ſhall be watred alſo himſelfe.*

Prov. 19. 17. *He that hath pittie on the poore, lendeth to the Lord: and that which he hath given will he pay him againe.*

Math. 6.4. *Give in ſecret, and thy Father himſelfe ſhall reward thee openly.* 2. Cor. 9.6. 10. 11. *Hee which ſoweth bountifully*

fully shall reape bountifully. He that ministreth seed to the sower, doth minister bread for your food, and multiply your seed sowne, and increase the fruits of your righteousnesse, being inriched in every thing to all bountifulnesse.

Isai.58.10.11. *If thou draw out thy soule to the hungry, and satisfie the afflicted soule: then shall thy light rise in obscurity, and thy darkenesse bee as the noone day. And the Lord shall guide thee continually, and satisfie thy soule in drought, and make fat thy bones, and thou shalt bee like a watred garden, and like*

like a ſpring of waters, whoſe waters faile not.

When thou giveſt to the people of God, and entreateſt them kindly, apply, Matth. 10. 41, 42. *He that receiveth a Prophet in the name of a Prophet, ſhall receive a Prophets reward: and he that receiveth a righteous man, in the name of a righteous man, ſhall receive a righteous mans reward. And whoſoever ſhall give to drinke unto one of theſe little ones a cup of cold water onely in the name of a Diſciple, verily I ſay unto you, hee ſhall in no wiſe loſe his reward.*

The

The 85. Legacie.

IF ſickneſſe be amongſt us, apply, Exod. 23. 52. *I will take ſickneſſe away from the midſt of thee.*

Pſal. 41. 3. *The Lord will ſtrengthen him upon the bed of languiſhing; thou wilt make all his bed in his ſickneſſe.*

Deut. 7. 15. *And the Lord will take away from thee all ſickneſſe, and will put none of the evill diſeaſes of Egypt upon thee.*

If the plague bee amongſt us, apply, Pſalm. 91. 3. 6, 7. *Surely he ſhall deliver thee from the noyſome peſtilence. Thou ſhalt not*

not bee afraid of the peſtilence that walketh in darkneſſe, nor for the deſtruction that waſteth at noon day, A thouſand ſhall fall at thy ſide, and ten thouſand at thy right hand: but it ſhall not come nigh thee.

Art thou ſicke? apply, *The Lord will ſtrengthen him upon the bed of ſorrow: thou wilt make all his bed in his ſickneſſe.*

Art thou there where the ſicke are? apply, *I will take away all ſickneſſe from the midſt of thee.*

Feareſt thou the peſtilence? apply, *I will deliver thee from the noyſome peſtilence.*

The 86. Legacie.

IF thou feareſt death, apply, Iſai. 57.2. *He ſhal enter into peace, they ſhall reſt in their beds.* None feares to go to bed, when they know they ſhal reſt, being weary. This reſting is more ſure and laſting for ever. Rom. 8.11. *Hee that raiſed vp Chriſt from the dead, ſhall quicken your mortall bodies.* Therefore we muſt not thinke of it, but as a better life given by the Spirit of God.

The 87. Legacie.

IF thou feareſt untimely death, apply, Iob. 5. 26. *thou ſhalt come to thy grave in a full age, like as a ſhocke of corne commeth in, in his ſeaſon.* Exod. 23. 26. *The number of thy daies will I fulfil.* Pſalme 91. 16. *With long life will I ſatisfie him, and ſhew him my ſalvation* Pſal. 41. 2. *The Lord will preſerue him and keepe him alive, and he ſhall be bleſſed upon the earth.*

Haſt thou many ene mies, and feareſt the loſſe of thy Life by them?

apply, *the number of thy daies wil I fulfill:* the Lord wil preſerve him & keep him alive, therefore man cannot ſhorten it one day.

Feareſt thou that thou ſhalt either live too lōg, or die too ſoone? apply, *Thou ſhalt gee to thy grave in a full age, as a ricke of corne commeth in due ſeaſon into the barne.*

The 88. *Legacie.*

IF thou feareſt hurt by any of the creatures, apply, Gen. 9. 2. *The feare of you and the dread of you ſhall*

ſhall be vpon every beaſt of the earth, and upon every fowle of the ayre, upon all that moveth upō the earth, upon all the fiſhes of the ſea, into your hand are they delivered, Job. 5.23. *Thou ſhalt be in league with the ſtones of the field: and the beaſt of the field ſhall be at peace with thee.*

The 89. Legacie.

WHen thine heart is troubled either for ſoule or body, apply, Phil. 4. 7. *The peace of God which paſſeth all underſtanding, ſhall keepe your*

hearts and mindes. Psal. 29 11, *The Lord will blesse his people with peace.*

Is thine heart troubled with many temptations of Satan, or with feares of sin and misery? apply, *the peace of GOD shall preserve your hearts.* Hast thou many troubles outwardly? ap. *the Lord shall blesse his people with peace.*

The 90. Legacie.

IF thou wouldest have thy purposes to prosper, apply, Iob. 22. 28. *Thou shalt also decree a thing, and it shall be established unto thee: and the*

light

light ſhall ſhine upon thy wayes.

Pſal. 1. 3. *Whatſoever he doth ſhall proſper.* Pſal. 37. 5. *Commit thy way unto the Lord: truſt alſo in him, and he ſhal bring it to paſſe.*

When thou often purpoſeſt to do good both for thy ſoule and body, and yet findeſt thy purpoſes broken, apply, *Thou ſhalt decree a thing, and the Lord ſhall ſtabliſh it unto thee. He ſhall bring it to paſſe.* When thou art in doing of any thing, apply, *Whatſoever he doth ſhall proſper.*

The

The 91. Legacie.

WHen thou art called to a great worke, wherein thou shalt have great opposition, apply, Deut. 31.8. *The Lord he it is that doth goe before thee, he will be with thee, he will not faile thee, neither forsake thee: feare not, nec dust be dismaied,* 2 Chron. 16.9. *The Lord will shew himselfe strong in the behalfe of thē whose heart is perfect towards him:* Psal. 91.11,12 13. *He shall give his Angels charge over thee, to keepe thee in all thy waies: They shall beare thee up in their hands,*

hands, leſt thou daſh thy foote againſt a ſtone. Thou ſhalt treade upon the Lion and Adder: the young Lion and Dragon ſhalt thou trăple under feet.

It matters not what be the lets to oppoſe us, when the Lord goes before us, hee will eaſily beat them downe: nor what ſtrength reſiſts ſuch, as hee hath promiſed to ſhew his ſtrength for: nor how many bee our dangers, when his Angels have charge over us to keepe us. Therfore go on in the worke, and feare not the iſſue, being ſtrengthned by the

promiſes of him, that never faileth his.

The 92. Legacie.

IN the time of danger, apply, 1 Sam. 2. 9. *The Lord will keepe the feet of his Saints.* Pro. 1. 33. *Who ſo harkneth unto me ſhall dwell ſafely, & ſhall be quiet from feare of evill.* Iob. 11. 18, 19. *Thou ſhalt be ſecure, becauſe there is hope, yea thou ſhalt digge about thee, and thou ſhalt take thy reſt in ſafety, alſo thou ſhalt lie downe, and none ſhall make thee afraid.* Pſal. 125 1, 2. *They which truſt in the*

the Lord, ſhall bee as mount Sion which cannot be remoued, but abideth for ever. As the mountaines are roũd about Ieruſalem: ſo the Lord is round about his people from henceforth, even for ever.

Pſal. 121. 3, 4, 5. *He wil not ſuffer thy foot to be mooued: he that keepeth thee will not ſlumber. Behold he that keepeth Iſrael will neither ſlumber nor ſleepe. The Lord is thy keeper, the Lord is thy ſhade vpon thy right hand.* Seeing the Lord is our keeper, wee need not feare the danger.

The

The 93. Legacie.

WHen thou art in great trouble, apply, Isai. 43. 2. *When thou passest through the waters I will bee with thee, and through the Rivers, they shall not over flow thee: whē thou walkest through the fire, thou shalt not be burnt, neither shall the flame kindle upon thee.* vers. 20. *I will give waters in the wildernesse, and rivers in the desart, to give drinke to my people, my chosen.* Psal. 32. 6, 7. *Surely in the floods of great waters, they shall not come nigh unto him. Thou art my hiding place, thou*

shalt

ſhalt preſerve mee frō trouble; thou ſhalt compaſſe me about with ſongs of deliverance.

When thou ſeeſt thy ſelfe compaſſed with many troubles, and beginneſt to feare? apply, *I will bee with thee, they ſhall not overflow thee.* In the fire of affliction, thou ſhalt not onely not be burnt, but the flame ſhall not kindle upon thee, the greateſt troubles ſhall not doe thee the leaſt harme, for God being with thee, will bring thee out, as he did Iſraell through the ſea, and

and the three children out of the fire, with not so much as the savour of fire about them: so shall not so much as the savour of evill be upon his, but he will compasse them about with songs of deliverance.

The 94. Legacie.

WHē thou seemest to bee forgotten in affliction, apply, Psal. 9.9. 18. *The Lord also will be a refuge for the oppressed: a refuge in times of trouble. For the needy shall not alway be forgotten: the expectation*

pectation of the poore ſhall not periſh for ever.

Iſa. 49. 15. *Can a woman forget her ſucking child, that ſhe ſhold not have compaſſion on the ſonne of her wombe? yea, they may forget, yet wil not I forget thee* Pſal. 103. 9. *He will not alwayes chide: neither will he keepe his anger for ever.* Lament. 3. 31, 32. *The Lord will not caſt off for ever. But though he cauſe griefe, yet will he have compaſſion, according to the multitude of his mercies.*

The

The 95. Legacie.

WHen thou feareſt thou ſhalt end thy dayes in miſery, apply, Job. 36. 11. *They ſhall ſpend their dayes in proſperity, and their years in pleaſures.*

The 96. Legacie.

WHen thy ſorrowes grow great, apply Job. 11. 16. *That ſhalt forget thy miſerie, and remember it as waters that paſſe away.* Job. 8. 20, 21. *Behold, God will not caſt a-*

way

way a perfect man, till hee fill thy mouth with laughing, and thy lips with rejoycing. Psa. 27. 14. *Be of good courage, and he shall strengthen thy heart,* Psal. 112. 4 *Vnto the upright there ariseth light in the darkenesse.* Psal. 126. 5, 6. *They that sow in teares shall reape in joy. He that goeth forth and weepeth, bearing precious seed, shall doubtlesse come again with rejoycing, bringing his sheaves with him.*

Prov. 10. 28. *The hope of the righteous shalbe gladnesse.*

Mat. 5. 4. *Blessed are they that mourne, for they shall*

ſhall be comforted.

John 16.22. *Yee now have ſorrow: but I will ſee you againe, and your hearts ſhall rejoyce, and your joy no man taketh from you.*

Hath ſorrow taken deep roote in thy ſoule, that thou feareſt thou ſhalt never finde hearty joy? apply, *Hee ſhall comfort thine heart.* Is ſuch a croſſe upon thee, that thou feareſt thou ſhalt never forget it? apply, *thou ſhalt forget thy miſery, as waters that paſſe away.*

The

The 97. Legacie.

WHen thou art in ſuch an eſtate, as thou knoweſt no way out of miſerie, either for ſoule or body, or both, apply, Ier. 33. 3. *Call unto mee, and I will anſwer thee, and ſhew thee great and mighty things which thou knoweſt not.*

The 98. Legacie.

IF thou wouldeſt have deliverance out of trouble, apply, Pſal. 149. 4. *Hee*

4. *He wil beautifie the meek with ſalvation:* or, He wil make the meek glorious by deliverance.

Pſ. 34. 17. 19. *The righteous crie, & the Lord heareth: and delivereth them out of all their troubles. Many are the afflictions of the righteous: but the Lord delivereth him out of them al.* Job. 5. 17, 18, 19. *Happy is the man whom God correcteth for he maketh ſore & bindeth up: he woundeth, & his hands make whole. Hee ſhall deliver thee in ſixe troubles, in ſeaven there ſhall no evill touch thee.* Pſ. 50. 15. *Call upon mee in the day of trouble: I will deliver thee,*

thee, and thou ſhalt glorifie mee.

When thou art in many troubles, and feareſt thou ſhalt never get out of all, apply, *The Lord will deliver thee out of al.* If the Lord hath delivered thee once or twice, and thou feareſt he wil not continue ſo ſtill, as often as thou falleſt into troubles ap. *He ſhall deliver thee in ſixe troubles, and the ſeaventh it ſhal not touch thee.*

The

The 99. Legacie.

WHen thine enemies prevaile, apply, Pſ. 125.3. *The rod of the wicked ſhal not reſt upon the lot of the righteous : leſt the righteous put forth their hands unto iniquitie :* Pſal. 18.3. *I will call upon the Lord : ſo ſhall I be ſaved from mine enemies,* 1 Sam 2.10. *The adverſaries of the Lord ſhall be broken to pieces : the eies of the wicked ſhall faile , their refuge ſhall periſh, their hope ſhall be ſorrow of minde.* Job.11 20. Deut.28.7. *The Lord ſhall cauſe thine enemies that*

that rise up against thee, to be smitten before thy face.

Seest thou many to rise up to trouble thee? apply, *thine enemies that rise against thee, shall fall before thy face.* Hope they to prevaile against thee? apply, *their hope shall be sorrow of minde:* Have they great meanes to cause them to prosper? apply, *their refuge shall perish.* Have they long oppressed thee? apply, *the rod of the wicked shall not alwaies rest upon the lot of the righteous.* Seest thou no meanes to get from

from them? say with the Prophet *David*, *I will call upon the Lord, so shall I bee safe from mine enemies.*

The 100. *Legacie.*

THat thou maiest be delivered, and thine enemies afflicted in thy stead, apply, Deut. 30. 7. *The Lord thy God will put all these curses upon thine enemies, and on them that hate thee, which persecute thee.* Prov. 21. 18. *The wicked shall bee a ransome for the righteous, and the transgressour for the upright.*

The

The 101. *Legacie.*

IF thou wouldeſt have thine enemies deſtroyed, apply, Job. 8. 22. *They that hate thee ſhall be cloathed with ſhame, and the dwelling place of the wicked ſhal come to naught.*

Iſaiah 41. 11. 13. 15. *Behold, all they which were incenſed againſt thee ſhall bee aſhamed and confounded, they ſhall be as nothing, and they that ſtrive with thee ſhall periſh: for I the Lord thy God will hold thy right hand, ſaying unto thee, Feare not, I will helpe thee. Thou ſhalt threſh the*

mountaines and beat them small, and shalt make the hils as chaffe, by which mountaines and hils, is meant the greatest enemies. 1.Sam.2.30. *They that despise mee shall bee lightly esteemed.* These promises are to be applyed by us, as they are the enemies of God and his Gospell, and ours for his sake.

The 102. Legacie.

IF the wicked plot against thee, apply, Psal. 37.12. *The wicked plot against the just; their sword shall*

shall enter into their owne heart, their bow shall be broken. The Lord shall laugh at him. Isai. 54. 15. *The enemies shall surely gather themselves together against thee, but not by me; whosoever shall gather themselves together against thee shall fall.*

The 103. *Legacie.*

IN the troubles of the Church, apply, Psalme 128. 6. *Thou shalt see peace upon Israel*, vers. 5 *Thou shalt see the good of Jerusalem all the dayes of thy life.* Jer. 31. 12. *Thou*

shalt come and sing in the height of Sion: when thou hast applyed the promises, and used all the meanes, and yet findest not thy selfe filled with God, as thou desirest, then comfort thy selfe with this, *Yet a little while, and when thou awakest, thou shalt be satisfied with his image.* Psal. 17. 15.

The 104 *Legacie.*

BEcause the time draweth neere of the fall of Antichrist, wee must stirre up our selves to

to haſten the Lord by earneſt prayers, and for the ſtrengthning of our faith, apply theſe promiſes, Rev. 17. 16. *And the ten hornes which thou ſaweſt upon the Beaſt, theſe ſhall hate the Whore, and ſhall make her deſolate and naked, and ſhall eate her fleſh, and ſhall burne her with fire*, Rev. 18. 8. 21. *Therefore ſhall her plagues come in one day, death and mourning, and famine, and ſhe ſhall be utterly burnt with fire, for ſtrong is the Lord God who judgeth her. And a mighty Angell tooke up a great ſtone, like a great Milſtone, and caſt it*

into the Sea saying, *Thus with violence shall that great City Babylon bee throwne downe, and shall be found no more at all.* Even so come Lord Jesus, and hasten this happie day.

The 105. Legacie.

SEEing the Lord hath promised many glorious things to the Jewes, with much grace and peace, both to the Jewes & Gentiles at their conversion; when the tenne tribes shall bee reunited to the two, which never yet

yet was, let us never give him reſt till he ſet up Jeruſalem the praiſe of the world, and for the ſtrengthning of us in prayer, apply, theſe promiſes: Ezek. 37.21,22. *Thus ſaith the Lord God, Behold, I will take the children of Iſrael, from among the heathen, whither they be gone, and will gather them on every ſide, and bring them into their owne land: and I will make them one nation, in the land upon the mountaines of Iſrael: and one King ſhall bee King to them all, and they ſhall be no more two Nations, neither ſhall they bee*

divided into two kingdoms any more at all, Jer. 3. 18. *In those dayes the house of Iudah shall walke with the house of Israel, and they shall come together out of the land of the North to the land that I have given for an inheritance unto your fathers*: Isaiah 60. 2, 3, 4, 5, 15, 16. *The Lord shall arise upon thee, and his glory shall be seene upon thee. And the Gentiles shall come to the light, and Kings to the brightnesse of thy rising, thy sonnes shall come from farre, and thy daughters shall bee nursed at thy side, then thou shalt see and flow together, and thine*

thine heart ſhall feare and be enlarged, becauſe the Sea ſhall bee converted unto thee: the forces of the Gentiles ſhall come unto thee. Whereas thou haſt beene forſaken and hated, ſo that no man went through thee, I will make thee an eternall excellencie, a joy of many generations: Thou ſhalt alſo ſucke the milke of the Gentiles, and ſhalt ſucke the breaſt of Kings. Iſaiah 62. 2, 3, 49. The Gentiles ſhall ſee thy righteouſneſſe, and all Kings thy glory, and thou ſhalt be called by a new name, which the mouth of the Lord

shall name, thou shalt also bee a crowne of glory in the hand of the Lord, and a royall diadem in the hand of thy God. Isaiah 61.4,5,6. *They shall build the old wastes, they shall raise up the former desolations; they shall repaire the wast Cities the desolations of many generations. And strangers shall stand and feed your flockes, and the sonnes of the alien shall bee your plow-men, and your vine-dressers, but yee shall bee named the priests of the Lord: men shall call you the ministers of our God, yee shall eate the riches of the Gentiles, and in their glory shall*

you boaſt your ſelves. Iſaiah 49.22,23. *Thus ſaith the Lord. Behold, I will lift up my hand to the Gentiles, & ſet up my ſtandard to the people, and they ſhall bring thy ſons in their armes, and thy daughters ſhall be carried upon their ſhoulders, and Kings ſhall be thy nurſing fathers, and their Queenes thy nurſing mothers, they ſhall bow down to thee with their face towards the earth, and licke up the duſt of thy feet.*

Theſe

THeſe promiſes I have obſerved: many more there bee of moſt excellent uſe, but becauſe they need opening for the underſtanding of them, I would not ſet them downe, leſt through the ſhallowneſſe of my underſtanding I ſhould wrong the precious promiſes: but I picked out the moſt plaine, and thoſe that I found of continuall uſe for Soule and Body, which I have found much good by, for the promiſes are our Legacies bequeathed to us in the will of our Father,

ther,& wee are to claime them, as wee ſtand in need of any of them: and ſurely that God which would not have children wronged in that which is bequeathed to them in the will of their fathers, much leſſe will he withhold that which his Son hath bequeathed to us in his laſt will, which he ſealed with his blood. Therfore let us ſue for them, for he ſaith, hee will bee ſought to, to performe them to us. And when thou applyeſt any promiſe, ſeeke unto the condition, and labour to keepe it, and doubt not

of

of the performance of what is promiſed, for he is both able and faithfull that hath promiſed.

FINIS.

A TABLE FOR THE right and ready finding out of any Promiſe in this Booke, for the comfortable ſupplie of preſent neceſſitie: the number ſhewes the page, where the Promiſe (wee would have) is to bee found.

RVles for reading the Promiſes.

If wee finde nothing in our ſelves, that may move God pag. 1.

If wee feare God will remember our ſinnes, to puniſh them 5

If often ſuing cauſe thee doubt

doubt of pardon. 6
If thou despaire. 7
If thou findest sin an heavy burden, and Satan pursuing. 10
If thou turne from sinne, and yet doubt of pardon. 13
If thou wouldest have thy many fels rebellions subdued 16
If thy heart be hard and full of corruption. 18
If unbridled nature break out into passion. 20
If thou be in bondage to some sinne. 22
If thou feareſt the breaking out of strong sinnes. 23
When thou art stayed from sinne by admonition 26

If

If thou feareſt God will deſtroy thee for ſinne 27
If thou be tempted to uncleanneſſe 28
If thou canſt not finde out thy ſin, for which God corrects thee. 29
If thou doubt of ſalvation 30
If thine heart bee as a wilderneſſe, barren of good, 31
If thou wanteſt holineſſe, 37
When thou canſt not offer up any ſacrifice 38
When thou feeleſt but little grace 40
When all thy graces are weake 41
When thy heart is drie for

for want of grace. 41
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If looking on Gods love, thou canſt not love God againe 48
If thou canſt not bring thine heart to delight in the Lord ibid.
If thou feeleſt not Gods feare in thine heart 53
If thine heart wil not praiſe the Lord 54
If thou wanteſt wiſdome 56
If thou canſt not underſtand Gods voyce 57
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If thou wouldeſt have Gods bleſsing reſt upon thee 92
If thou wouldeſt be a bleſſing in thy place. 94
If thou ſeparateſt from the wicked in their corrupt worſhip. ib.
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When thou prayeſt 97
Whē thou meditateſt 99
In meditating, conferring, reading Gods word 101

In reading of the word if thou understandest not 102
If thou canst not conferre 103
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Wouldest thou enjoy the ordinances of God, and a blessing upon them 114
If thou enjoyest grace or meanes of grace 117
When thou art banished from Gods ordinances 120
Whilst thou art banisht from Gods house 124
When wicked shepheards are over us 127
When through wicked shepheards thou art come to great miserie 129
When thou settest thy selfe

ſelfe to faſt 132
If thou art railed upon for well doing 133
If thou art perſecuted 134
In partaking with Gods people in ſuffering 137
When thou art called to defend the truth ib.
If thou wouldeſt bring forth ſeaſonable fruit for every eſtate 139
If thou haſt children 141
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If thou wouldeſt have a comfortable and holy vſe of thy habitation. ibid.

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If thou wouldeſt have thy going out, and comming in bleſſed 147

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If thou wouldeſt have thine outward bleſsings bleſſed 152

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If thou feareſt thou ſhalt loſe by following the Lord 157

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